

**PROPERTY DATA:**

Address:	115 E. 33rd Street, Garden City, ID	Total Acres:	0.34 AC +/-
Parcel:	R2134541810	Building:	2300.0 SF.
Zone Code:	C-2	Gross Site Area:	11,344.0 SF.
Property Description:	LOTS 26/27 BLK 31 FAIRVIEW ACRES SUB NO 5	Landscape Area:	597.0 SF. (5%)

**CITY DATA:**

**INTERIOR LANDSCAPE AREA:**  
 PROPOSED: (597.0 SF.) 5% LANDSCAPE AREA, 1 TREE

**FRONT (33RD STREET - 100.0 FT.):**  
 TREES PROPOSED: 2 CLASS II TREES

**REAR (100.0 FT.):**  
 (OVERHEAD POWER LINES/POLES):  
 SHRUBS PROPOSED: 10 SHRUBS- 8' WIDE x 3' TALL

**SIDE (NORTHEAST - 151.1 FT.):**  
 (5'-1/4" WIDTH PLANTER - DOORS OF BUILDING):  
 SHRUBS PROPOSED: 16 SHRUBS- 10' TALL

**SIDE (SOUTHWEST 151.1 FT.):**  
 (TILED DITCH):  
 SHRUBS PROPOSED: 15 SHRUBS- 8' WIDE x 3' TALL

**NOTES:**

**Rear property boundary:** Trees have not been shown along the rear of the property due to low overhead power lines and power pole locations. Shrubs have been shown the entire length of the 10-foot planter and at maturity will be approximately 6'-8' wide and 3' tall.

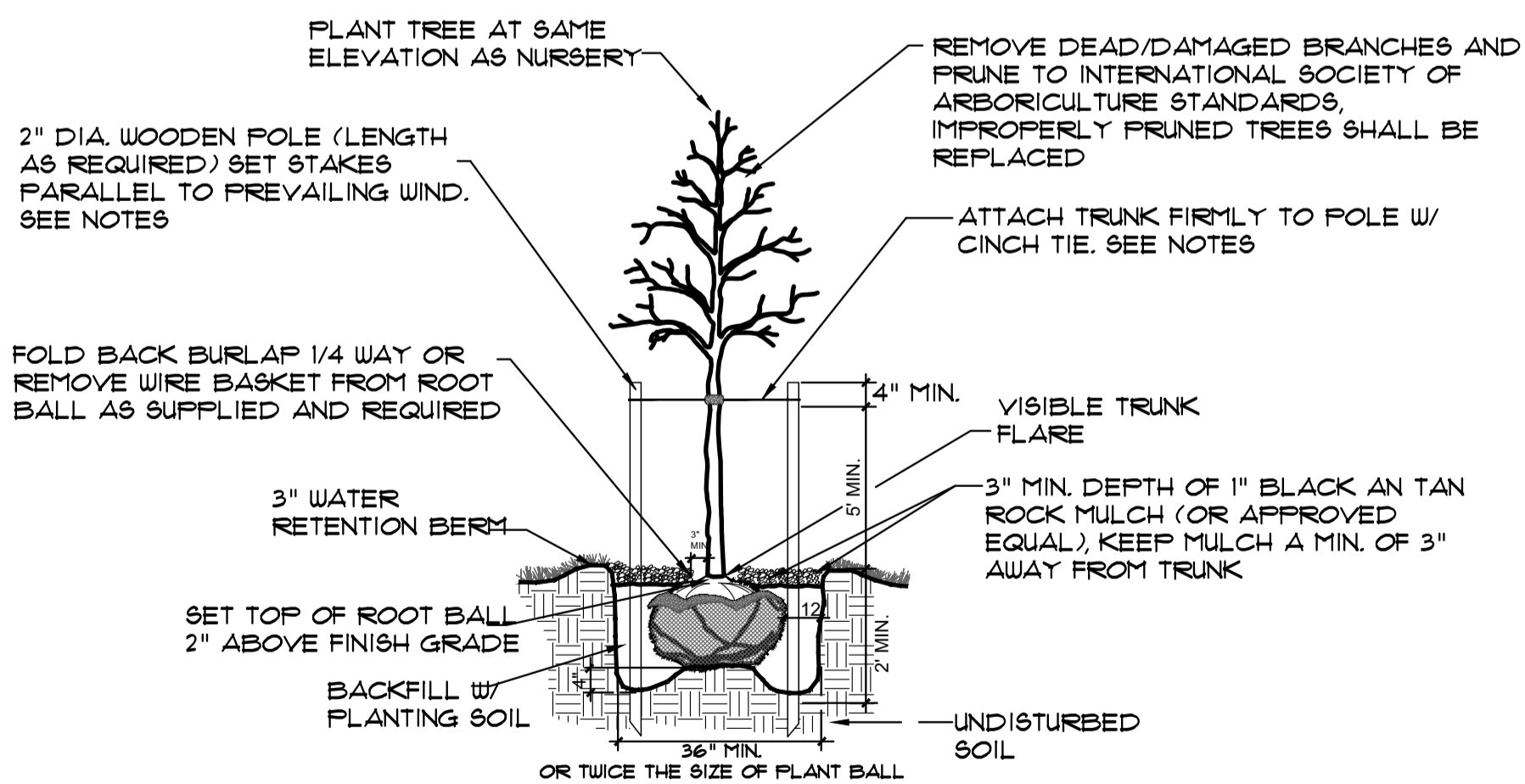
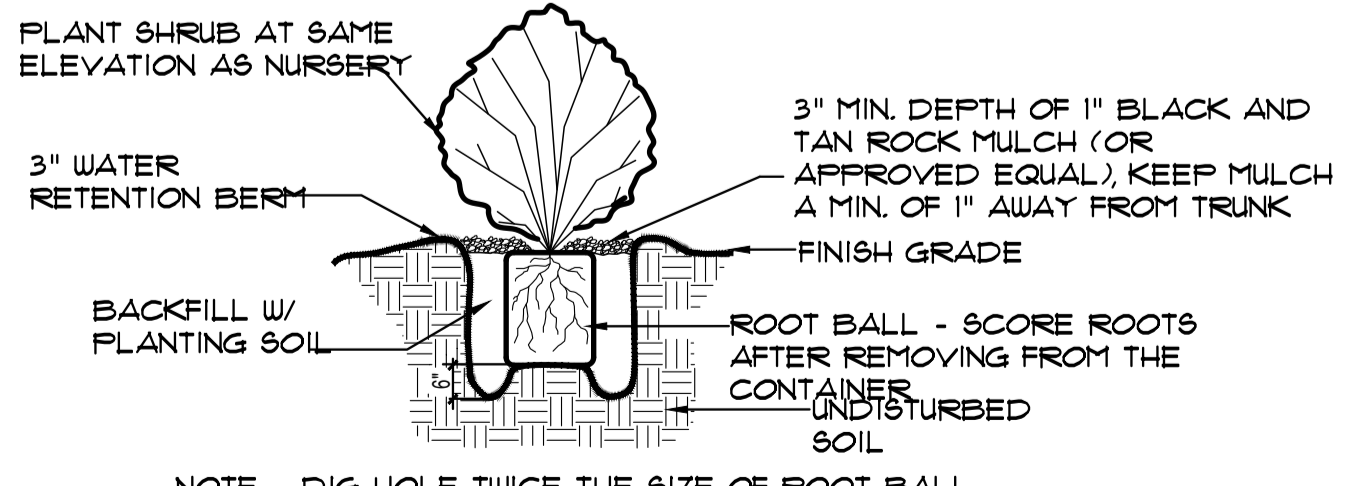
**Northeast property boundary:** The planter is 5'-1/4" wide to accommodate the existing overhead doors located on the existing building (see plans). No trees have been located in this area due to the narrow width of the planter. Upright shrubs have been shown the entire length of the planter and at maturity will be approximately 3' wide and 10' tall.

**Southwest property boundary:** This area contains an underground tiled ditch centered in the 10 foot wide planter. No trees have been placed in this area due to the conflict with the tiled ditch. Shrubs have been placed that at maturity will be approximately 6'-8' wide and 3' tall.

**PLANT SCHEDULE** (\*NOTE: ALL TREES TO BE GRADE #1)

QTY	KEY	BOTANICAL NAME COMMON NAME	PLANTING SIZE	MATURITY	CLASS
<b>TREES</b>					
1	AC	Acer platanoides 'Columnar' Columnar Norway Maple	2" Cal. B4B	35' hgt./15' Wide	II
2	FA	Fraxinus americana 'Junginger' Autumn Purple White Ash	2" Cal. B4B	35' hgt./20' Wide	II
<b>SHRUBS</b>					
	CO	Cornus alba 'Ballhalo' Ivory Halo Dogwood	5 Gal.	6' hgt. x 6' wide	
	MU	Juniperus scopulorum 'Medora' Medora Juniper	10 Gal.	10' hgt. x 3' wide	
	RA	Rhus aromatica 'Grow-Low' Grow-Low Fragrant Sumac	2 Gal.	3' hgt. 6' wide	
	SB	Spiraea x bumalda 'Goldflame' Goldflame Spiraea	2 Gal.	3' hgt. 4' wide	
<b>GROUND COVER/PERENNIAL/GRASSES</b>					
	CA	Calamagrostis x acutiflora 'Overdam' Overdam Feather Reed Grass	2 Gal.	3' hgt. x 3' wide	
	HH	Hemerocallis x 'Stella De Oro' Stella De Oro Daylily	1 Gal.	1' hgt. x 1.5' wide	

**LANDSCAPE PLAN**  
 SCALE: 1" = 20'-0"



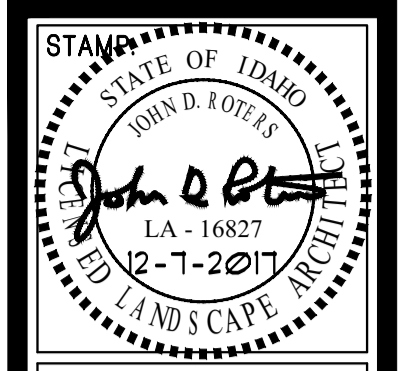
**LANDSCAPE NOTES**

- All plant material shall conform to the American Nurseryman Standards for type and size shown. Plants will be rejected if not in a sound and healthy condition. All plant material shall be Grade #1 or better.
- All planting beds and tree wells in lawn areas (wells to be 3' in diameter) shall be covered with a minimum of 3" of small (1") black and tan rock mulch (by owner). Submit sample for approval.
- All lawn areas shall be sodded with 100% Turf Type Tall Fescue (Festuca arundinacea).
- All plant material shall be guaranteed for a period of one year beginning at the date of acceptance by Owner. Replace all plant material found dead or not in a healthy condition immediately with the same size and species at no cost to the Owner.
- Planting backfill for trees and planting beds shall be 5 parts topsoil and 1 part compost with straw. Stake all trees per details.
- All sodded lawn areas shall have 6" of topsoil and all planting beds shall have 12" of topsoil. Topsoil shall be a loose, friable, sandy loam, clean and free of toxic materials, noxious weeds, weed seeds, rocks, grass, or other foreign material larger than 1" in any dimension, a pH from 5.5 to 7.0. Top soil from site shall be used, if meeting these standards. Place 1/2" compost over all landscaped areas and rototill into top 4". Spread, compact, and fine grade topsoil to a smooth and uniform grade, 1" below surface of walks and curbs in areas to be sodded and 3" in planting bed areas.
- Fertilize all trees and shrubs with "Agriform" planting tablets, 21 gram. Quantity per manufacturer's recommendation.
- Plant material shall not be substituted without the written permission of Owner. Submit names of three suppliers contacted if substitution is requested and plant material specified is not available.
- Immediately clean up any topsoil, or other debris on site created from landscape operation and dispose of properly off site.
- All landscape areas shall have an automatic underground sprinkler system which insures complete coverage and is properly zoned for required water uses. Irrigation system shall be design built by a qualified irrigation contractor using professional quality parts from Hunter Industries, contact Guy Collins 1022219.0215. All shrub beds shall have drip irrigation and lawn areas shall have spray heads on separate zones per manufacturer's recommendations.
- All trees shall comply with the A.C.H.D. approved Tree Pruning Management Plan.

**GENERAL LANDSCAPE NOTES**

- NO TREES SHALL BE PLANTED WITHIN 10 FOOT CLEAR ZONE OF ALL STORM DRAIN PIPE, STRUCTURES, OR FACILITIES.
- DRAINAGE AREAS MUST BE PROTECTED FROM ANY AND ALL CONTAMINATION DURING THE CONSTRUCTION AND INSTALLATION OF THE LANDSCAPE IRRIGATION SYSTEM.
- ALL TREES TO BE LOCATED A MINIMUM OF 5 FEET OR GREATER FROM THE BACK OF ANY SIDEWALK, UNLESS THEY ARE LOCATED WITHIN THE PARKWAY PLANTER STRIPS.
- INSTALL DEEP ROOT ROOT BARRIER PANELS ALONG E. 33RD STREET ON BOTH THE CURB SIDE AND THE SIDEWALK SIDE (OR APPROVED EQUAL). ROOT BARRIERS ARE REQUIRED TO EXTEND A MINIMUM OF 18 INCHES BELOW THE SUB GRADE ON THE SIDEWALK SIDE AND A MINIMUM OF 24 INCHES ON THE CURB SIDE. ROOT BARRIERS SHALL EXTEND 2 INCHES ABOVE THE GROUND (FINAL GRADE) AND KEY INTO THE ROAD FEATURE. THE ROOT BARRIER PROVIDED SHALL EXTEND FROM THE CENTER OF THE TREE TRUNK IN EACH DIRECTION AS SHOWN, INSTALL PER MANUFACTURER'S RECOMMENDATIONS.

ROOT BARRIER PANELS MANUFACTURER:  
 DEEP ROOT PARTNERS, L.P.  
 1-800-458-1668



DATE:  
 12-7-2017

South  
 LANDSCAPE ARCHITECTURE, P.C.  
 2002 S. VISTA AVE.  
 BOISE, IDAHO 83705  
 (208) 342-2989  
 FAX (208) 342-2983

REVISIONS:

NO.	DATE	DESCRIPTION
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11		
12		

**LANDSCAPE PLAN**  
 J. B. SCOTT  
 115 E. 33RD STREET  
 GARDEN CITY  
 IDAHO

DRAWN BY:  
 J.A.G.

CHECKED BY:  
 J.D.R.

PROJECT NUMBER  
 -

SHEET:

**L1.1**