

## LEGAL NOTICE OF PUBLIC HEARINGS

PURSUANT TO ESTABLISHED PROCEDURE, NOTICE IS HEREBY GIVEN THAT **GARDEN CITY COUNCIL WILL HOLD A PUBLIC HEARING AT 6:00 P.M. ON MONDAY, October 24, 2022** TO CONSIDER:

**DSRFY2022-0014**: Cathey Sewell is requesting a new mixed-use multi-family construction project located at 210 E. 35th Street; Ada County Parcel #R2734540260 in the C-2 General Commercial Zoning District. This item is being heard by the City Council due to a lack of action by the Design Review Committee.

An in-person meeting will be held at 6015 Glenwood St, Garden City, ID 83714. To view the meeting remotely, please follow the link: <https://zoom.us/j/8188588340> or by calling (301) 715-8592, Enter Meeting ID (818 858 8340), then press # to join.

Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony. Attendance and testimony may be provided via internet. If you plan on attending via internet, please make sure that you have a microphone and speakers.

We are pleased to make reasonable accommodations for members of the public who are disabled or require special assistance. For those requiring special arrangements for any meeting, please contact our office at (208) 472-2921 at least 72 hours prior to the time of the meeting. Due to sunshine laws, it is requested that the applicant and public do not contact the decision makers directly. All documentation and comments should be submitted through staff or at the Public Hearing.

**Publish Date: 10/05/2022**

**THANK YOU for your legal submission!**

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

**ORDER DETAILS****Order Number:**

IPL0092687

**Order Status:**

Submitted

**Classification:**

Legals &amp; Public Notices

**Package:**

BOI - Legal Ads

**Final Cost:**

42.94

**Payment Type:**

Account Billed

**User ID:**

IPL0025090

**ACCOUNT INFORMATION**

GARDEN CITY CITY OF IP  
6015 GLENWOOD ST  
GARDEN CITY, ID 83714-1347  
208-472-2900  
lleiby@gardencityidaho.org  
GARDEN CITY CITY OF

**TRANSACTION REPORT****Date**

October 3, 2022 3:14:25 PM EDT

**Amount:**

42.94

**SCHEDULE FOR AD NUMBER IPL00926870**

October 5, 2022  
Idaho Statesman (Boise)

**PREVIEW FOR AD NUMBER IPL00926870****LEGAL NOTICE OF PUBLIC HEARINGS**

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Publication Dates

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## AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification                          | Order PO | Amount  | Cols | Depth |
|-----------|--------------|---|----------|---------|------|-------|
| 37265     | 327929       | Print Legal Ad-IPL00926870 - IPL0092687 |          | \$42.94 | 1    | 50 L  |

**Attention:** Jenah Thornborrow

GARDEN CITY CITY OF  
 6015 GLENWOOD ST  
 GARDEN CITY, ID 837141347

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 IPL0092687  
 Oct 5 2022

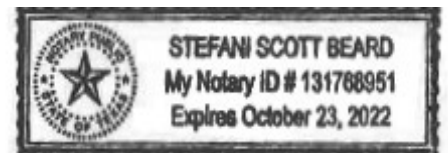
Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

No. of Insertions: 1  
 Beginning Issue of: 10/05/2022  
 Ending Issue of: 10/05/2022

(Legals Clerk)

On this 5th day of October in the year of 2022 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!