

LEGAL NOTICE OF PUBLIC HEARINGS

PURSUANT TO ESTABLISHED PROCEDURE, NOTICE IS HEREBY GIVEN THAT **THE GARDEN CITY DESIGN REVIEW COMMITTEE WILL HOLD A PUBLIC HEARING AT 3:00 P.M. ON MONDAY, OCTOBER 17, 2022 TO CONSIDER:**

DSRFY2022-0021: Bryan Hallowell with Cushing Terrell is requesting new construction and remodel to the existing Riverside Hotel located at 2900 W. Chinden Blvd. Ada County Parcel #R2734541992 located in the C-1 Highway Commercial Zoning District.

DSRFY2022-0016: Hannah Ball is requesting the new construction of Eight Live-Work Units within Fairview Acres Sub No 05, Lots 27, 28 for Building A Eight Live-Work Units for lots 29 & 30. Ada County Tax Parcels: R2734541395, R2734541400, R2734541425, & R2734541422; Zoning District C-2 General Commercial.

SUBFY2022-0007: Quad Six Subdivision - Preliminary Plat processed as a Planned Unit Development: Jadon Schneider with Bronze Bow Land is requesting a residential subdivision consisting of 7 residential lots and 2 common lots, located at 4640 N Adams Street; Ada County Parcel #R2734522861 in the R-3 Medium Density Zoning District.

THE GARDEN CITY PLANNING AND ZONING COMMISSION AT 6:30 P.M. ON WEDNESDAY, OCTOBER 19, 2022 TO CONSIDER THE FOLLOWING:

CUPFY2022-0015: Joe Rountree is requesting a General Use as a Service Provider located at 55226 W Chinden Blvd; Ada County Parcel #S0631223241 located in the C-2 General Zoning District.

CUPFY2022-0016: Kris Price of Alchemist Beverages, LLC is requesting the use of Food Products, Small Scale Processing & Eating Establishment, Limited Service located at 5220 N Sawyer Ave. Ste. A; Ada County Parcel #R1055420100, located in the C-2 General Commercial Zoning District.

SUBFY2022-0007: Quad Six Subdivision - Preliminary Plat processed as a Planned Unit Development: Jadon Schneider with Bronze Bow Land is requesting a residential subdivision consisting of 7 residential lots and 2 common lots, located at 4640 N Adams Street; Ada County Parcel #R2734522861 in the R-3 Medium Density Zoning District.

GARDEN CITY COUNCIL WILL HOLD A PUBLIC HEARING AT 6:00 P.M. ON MONDAY, NOVEMBER 14, 2022 TO CONSIDER:

SUBFY2022-0007: Quad Six Subdivision - Preliminary Plat processed as a Planned Unit Development: Jadon Schneider with Bronze Bow Land is requesting a residential subdivision consisting of 7 residential lots and 2 common lots, located at 4640 N Adams Street; Ada County Parcel #R2734522861 in the R-3 Medium Density Zoning District.

An in-person meeting will be held at 6015 Glenwood St, Garden City, ID 83714. To view the meeting remotely, please follow the link: <https://zoom.us/j/8188588340> or by calling (301) 715-8592, Enter Meeting ID (818 858 8340), then press # to join.

Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony. Attendance and testimony may be provided via internet. If you plan on attending via internet, please make sure that you have a microphone and speakers.

We are pleased to make reasonable accommodations for members of the public who are disabled or require special assistance. For those requiring special arrangements for any meeting, please contact our office at (208) 472-2921 at least 72 hours prior to the time of the meeting. Due to sunshine laws, it is requested that the applicant and public do not contact the decision makers directly. All documentation and comments should be submitted through staff or at the Public Hearing.

Publish Date: 09/28/2022



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

From: [planning](#)
To: [ABC - Idaho State Police](#); [ACHD Planning Review](#); [Bill Jacobs](#); [Brent Moore \(bmoore@adacounty.id.gov\)](#); [Bruce Smith](#); [building](#); [Caleb Lakey](#); [Casey Pozzanghera](#); [Charalee Jackson](#); [Charissa Bujak](#); [Charles Wadams](#); [City of Boise](#); [Colin Schmidt](#); [COMPASS](#); [Connie Sol](#); [D. Gordon](#); [D. Sperfma](#); [Daniel Pavlinik](#); [Greg J. Martinez](#); [Hanna Veal](#); [Idaho DEQ](#); [Info](#); [Info](#); [Jackson Heim](#); [james herbert](#); [James Page](#); [James Pavelek](#); [Jamie Huff](#); [Jenah Thornborrow](#); [Joe Canning Work](#); [John Evans](#); [Kevin Wallis](#); [Kirk Meyers](#); [L. Badigia](#); [Lanette Daw](#); [Leon Letson](#); [Lindsey Pettyjohn Library](#); [Lisa Leiby](#); [M Kellner](#); [M. reno](#); [M. Singlet](#); [Mack](#); [Marci Horner](#); [Mark](#); [Mark Jones](#); [Mark Wasdahl](#); [Mary Buersmeyer](#); [Mike Bisagno](#); [Mike Nero](#); [Mindy Wallace](#); [Nadine Curtis](#); [New Dry Creek](#); [Olesya Durfey](#); [Peg Temple](#); [planning](#); [Preservation](#); [Project Manager](#); [PVC1953](#); [Rachele Klein](#); [Rick Allen](#); [Rob Tiedemann](#); [Robert Olson](#); [Romeo Gervias](#); [Ronald Wilper](#); [S. Bryce Farris \(bryce@sawtoothlaw.com\)](#); [Shelley](#); [Stefanie \(stefanie@settlersirrigation.org\)](#); [Susanna Smith](#); [Tom Patterson](#); [Troy Vaughn](#); [Wed 2 No 1](#); [Yulia](#)
Subject: Garden City Agency Notice
Date: Tuesday, September 27, 2022 4:37:00 PM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

CITY OF GARDEN CITY AGENCY NOTICE

Pursuant to Garden City Code 8-6A-7, you are hereby provided notice of the following application:

- A. [SUBFY2022-0007](#): Quad Six Subdivision - Preliminary Plat processed as a Planned Unit Development: Jadon Shneider with Bronze Bow Land is requesting a residential subdivision consisting of 7 residential lots and 2 common lots, located at 4640 N Adams Street; Ada County Parcel #R2734522861 in the R-3 Medium Density Zoning District.
- B. [DSRFY2022-0016](#): Hannah Ball is requesting new construction of 8 Live-Work Units within Fairview Acres Sub No. 05, Lots 27 & 28, & for 8 Live-Work Units on lots 29 & 30 for a total of 16 Live-Work Units. Ada County Tax Parcels: #R2734541395, #R2734541400, #R2734541425, & #R2734541422; Zoning District C-2 General Commercial.
- C. [DSRFY2022-0021](#): Bryan Hallowell with Cushing Terrell is requesting new construction and remodel to the existing Riverside Hotel located at 2900 W. Chinden Blvd. Ada County Parcel #R2734541992 located in the C-1 Highway Commercial Zoning District.
- D. [CUPFY2022-0016](#): Kris Price of Alchemist Beverages, LLC is requesting the use of Food Products, Small Scale Processing & Eating Establishment, Limited Service located at 5220 N Sawyer Ave. Ste. A; Ada County Parcel #R1055420100, located in the C-2 General Commercial Zoning District.
- E. [DSRFY2022-0014](#): Cathey Sewell is requesting a new mixed-use multi-family construction project located at 210 E. 35th Street; Ada County Parcel #R2734540260 in the C-2 General Commercial Zoning District. The application will be heard by City Council due to lack of Design Review Committee motion.

Please send comments to planning@gardencityidaho.org by **October 14, 2022**. If you do

not respond by this date, your response will be considered “No Comment.” Comments should also be addressed to the applicant.

Comments may also be mailed to:

City of Garden City

Attn: Development Services

6015 N. Glenwood

Garden City, Idaho 83714

Please note it is the responsibility of those interested and/or affected jurisdictions to schedule their own applicable meeting. In some cases, Garden City's applications are processed before other jurisdictions'



Development Services

Development Services Department, **City of Garden City**

p: 208-472-2921

a: 6015 Glenwood Street, Garden City, ID 83714

w: www.gardencityidaho.org





DEVELOPMENT SERVICES DEPARTMENT

6015 Glenwood Street ▪ Garden City, Idaho 83714 ▪ www.gardencityidaho.org
Phone 208/472-2921 ▪ Fax 208/472-2996 ▪ planning@gardencityidaho.org

September 21, 2022

Dear Property Owner:

This is an Official Notice of a Public Hearing regarding a property near your own. You are invited to attend a public hearing of the Planning and Zoning Commission on **Wednesday, October 19 at 6:30 PM**. To offer your testimony for consideration, an in-person meeting will be held at 6015 N Glenwood St, Garden City, ID. 83714. To view the meeting remotely, please follow the link below: <https://zoom.us/j/8188588340> or you can dial (301) 715-8592 and enter the Meeting ID: (818 858 8340) then press # to join.

Anyone who submits a written or oral testimony has the right to appeal all or a portion of the decision.

Applicants or affected property owners shall have no more than fourteen (14) days after a final decision is rendered to request reconsideration by the final decision-maker. If you wish to offer testimony on this item and are unable to attend this meeting, you may submit your comments to the Garden City Development Services office, and they will be entered in the public record on your behalf. *Due to sunshine laws, we request that the applicant or public do not contact the decision makers directly. Please either submit your comments through staff or on the record at the public hearing. Auxiliary aids or services for persons with disabilities are available upon request. Please call Development Services three (3) or more days prior to this public meeting so that arrangements can be made.*

CUPFY2022-0016: Kris Price of Alchemist Beverages, LLC is requesting the use of Food Products, Small Scale Processing & Eating Establishment, Limited Service located at 5220 N Sawyer Ave. Ste. A; Ada County Parcel #R1055420100, located in the C-2 General Commercial Zoning District.

The application materials can be found online at www.gardencityidaho.org in the correlating date of the hearing in the 'Calendar/Agendas' link on the home page. A staff report and draft decision document will also be available one week prior to the hearing.

Public Hearing Written Testimony and Attendance

- 1. Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony.**
- 2. Attendance and testimony may be provided via internet. If you plan on attending via internet, please make sure that you have a microphone and speakers. We have noticed that earphones seem to be the best option.**
- 3. Call in is available if you do not have access to internet.**
- 4. If you are interested in attending remotely, please contact planning@gardencityidaho.org or call 472-2921 at least one working day prior to the meeting and we will get you further instructions.**

What to Expect at a Public Hearing:

Each application on the agenda will adhere to the following procedure:

1. The applicant will have the ability to represent the application (default 15-minute time limit).
2. A staff member will present the *Staff Report* (default 15-minute time limit).

3. The Chair will open the Public Hearing during which time you will have the ability to give testimony (default 3-minute time limit per person and up to 15 minutes time limit for spokesman in cases where spokesmen are pre-authorized by the chairman time limit).
4. The applicant will then be able to give rebuttal testimony.
5. Close of Public Hearing and discussion among decision making body.
6. The decision makers may approve, deny, continue for additional deliberations, or make a recommendation to City Council.

General Rules for Testimony:

1. No person shall be permitted to testify or speak before the hearing agency at a public hearing unless such person has signed his name and written his contact address on sign-up sheets to be provided by the city. This requirement shall not apply to staff or technical witnesses directed by the Chairperson/Mayor to give evidence or information to the hearing agency.
2. No person shall be permitted to speak before the Committee/Council/Commission at a public hearing until such person is recognized by the chairperson.
3. Testimony should directly address the subject at hand.
4. Testimony should not be repetitious with other entries into the record.
5. Testimony should not be personally derogatory.
6. Testimony should comply with time restrictions established by the hearing agency.
7. If oral testimony fails to comply with the aforementioned standards, the chairperson may declare such testimony out of order and require it to cease.
8. All public hearing proceedings shall be recorded electronically and all persons speaking at such public hearings shall speak before a microphone in such a manner as will assure that the recorded testimony or remarks will be complete.

Standards for Written Testimony:

Written testimony and exhibits from the public to be admitted at a public hearing shall comply with the following standards:

1. Written testimony and exhibits must be submitted at least seven (7) calendar days prior to the date of the pertinent public hearing. This provision may be varied through notice to potential hearing participants.
2. Written testimony should include the signature and address of the submitter.
3. Written testimony should address the issue at hand.
4. Written testimony should not be personally derogatory.
5. If written testimony or an exhibit fails to comply with the aforementioned standards, the Chairperson/Mayor or Committee/Council/Commission may declare such testimony inadmissible.

If you wish to give testimony and cannot attend the public hearings/meeting please submit the following form, or any additional written testimony containing the following information below to Garden City Development Services no later than **seven (7) days prior to the hearing. You do not have to be physically present to have standing if you submit written testimony.**

CUPFY2022-0016 – Conditional Use Application

Your Name _____ Date _____

Your Physical Address: _____

(Please select) I wish to be kept informed of any additional future meeting dates:

No Yes If yes please provide email address: _____

(Please select) Regarding this application I:

Support the Application Am Neutral Oppose the Request

Comments:

Signature: _____