



DEVELOPMENT SERVICES DEPARTMENT

6015 Glenwood Street ■ Garden City, Idaho 83714 ■ www.gardencityidaho.org
Phone 208/472-2921 ■ Fax 208/472-2996 ■ planning@gardencityidaho.org

December 30, 2021

Change in Committee Hearing Times for these dates only

Change

Dear Property Owner:

This is an Official Notice of a Public Hearing regarding a property near your own. You are invited to attend a public hearing of the **Planning and Zoning Commission on Wednesday, January 19, 2022 at 5:30pm** and offer your testimony for consideration the meeting will be held remotely to view the meeting, please follow the link below: <https://zoom.us/j/8188588340> or by calling 301-715-8592 then Enter Meeting ID (818 858 8340), then # to join TO CONSIDER A REQUEST FOR or in person meeting it will be held at 6015 Glenwood St, Garden City, ID. 83714.

Anyone who submits written or oral testimony has the right to appeal all or a portion of the decision. Applicants or affected property owners shall have no more than fourteen (14) days after a final decision is rendered to request reconsideration by the final decision-maker. If you wish to offer testimony on this item and are unable to attend this meeting, you may submit your comments to the Garden City Development Services office and they will be entered in the public record on your behalf. *Due to sunshine laws we request that the applicant or public do not contact the decision makers directly. Please either submit your comments through staff or on the record at the public hearing. Auxiliary aids or services for persons with disabilities are available upon request. Please call Development Services three (3) or more days prior to this public meeting so that arrangements can be made.*

APPLICATION:

CUPFY2022-0008: Conditional Use Permit, Roy Chester with Outer Impact is requesting the use of Industry Flex for Suites 112 & 113 located at 107 E. 46th Street; Ada County Parcel #R2734500305 located in the C-2 General Commercial Zoning District.

The application materials can be found online at www.gardencityidaho.org in the correlating date of the hearing in the 'Calendar/Agendas' link on the home page. A staff report and draft decision document will also be available one week prior to the hearing.

Public Hearing Written Testimony and Attendance

- 1. Garden City is following the Governor's orders related to Covid-19. It is strongly encouraged that you to attend the hearing remotely, if possible. If you attend in person, you will be allowed to testify on each application that you are interested in, but there is no guarantee that you will be able to attend the meeting in full, due to meeting size limitations.**
- 2. Attendance and testimony may be provided via internet. If you plan on attending via internet please make sure that you have a microphone and speakers. We have noticed that earphones seem to be the best option.**
- 3. Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony.**
- 4. Call in is available if you do not have access to internet.**
- 5. If you are interested in attending remotely please contact planning@gardencityidaho.org or call 472-2921 at least one working day prior to the meeting and we will get you further instructions.**

What to Expect at a Public Hearing:

Each application on the agenda will adhere to the following procedure:

1. The applicant will have the ability to represent the application (default 15 minute time limit).
2. A staff member will present the *Staff Report* (default 15 minute time limit).
3. The Chair will open the Public Hearing during which time you will have the ability to give testimony (default 3 minute time limit per person and up to 15 minutes time limit for spokesman in cases where spokesmen are pre-authorized by the chairman time limit).
4. The applicant will then be able to give rebuttal testimony.
5. Close of Public Hearing and discussion among decision making body.
6. The decision makers may approve, deny, continue for additional deliberations or make a recommendation to City Council.

General Rules for Testimony:

1. No person shall be permitted to testify or speak before the hearing agency at a public hearing unless such person has signed his name and written his contact address on sign-up sheets to be provided by the city. This requirement shall not apply to staff or technical witnesses directed by the Chairperson/Mayor to give evidence or information to the hearing agency.
2. No person shall be permitted to speak before the Committee/Council/Commission at a public hearing until such person is recognized by the chairperson.
3. Testimony should directly address the subject at hand.
4. Testimony should not be repetitious with other entries into the record.
5. Testimony should not be personally derogatory.
6. Testimony should comply with time restrictions established by the hearing agency.
7. If oral testimony fails to comply with the aforementioned standards, the chairperson may declare such testimony out of order and require it to cease.
8. All public hearing proceedings shall be recorded electronically and all persons speaking at such public hearings shall speak before a microphone in such a manner as will assure that the recorded testimony or remarks will be complete.

Standards for Written Testimony:

Written testimony and exhibits from the public to be admitted at a public hearing shall comply with the following standards:

1. Written testimony and exhibits must be submitted at least seven (7) calendar days prior to the date of the pertinent public hearing. This provision may be varied through notice to potential hearing participants.
2. Written testimony should include the signature and address of the submitter.
3. Written testimony should address the issue at hand.
4. Written testimony should not be personally derogatory.
5. If written testimony or an exhibit fails to comply with the aforementioned standards, the Chairperson/Mayor or Committee/Council/Commission may declare such testimony inadmissible.

If you wish to give testimony and cannot attend the public hearing please submit the following form, or any additional written testimony containing the following information below to Garden City Development Services no later than **seven (7) days prior to the hearing.** **You do not have to be physically present to have standing if you submit written testimony.**

Garden City Development Services, 6015 N. Glenwood St., Garden City, Idaho 83714

.....
CUPFY2022-0008 – Conditional Use Application

Your Name _____ Date _____

Your Physical Address: _____

(Please select) I wish to be kept informed of any additional future meeting dates:

Yes No Email: _____

(Please select) Regarding this application I:

Support the Application Am Neutral Oppose the Request

Comments:

Signature: _____

PARCEL	PRIMOWNER	ADDCONCAT	STATCONCAT
R2734500010	MOUNTAIN WEST ENTRUST IRA FBO NORMAN W BROWN IRA	10096 W FAIRVIEW AVE STE 160	BOISE, ID 83704-0000
R2734500031	NORTH SORRENTO LLC	102 E 45TH ST	GARDEN CITY, ID 83714-0000
R2734500041	FRANGIOSA VICTOR	1001 N STILSON DR APT B	BOISE, ID 83706-0000
R2734500061	GARDEN CITY MOBILE ESTATES INC	3784 N LANCER WAY	BOISE, ID 83713-0000
R2734500065	CITY OF GARDEN CITY	6015 N GLENWOOD ST	GARDEN CITY, ID 83714-1347
R2734500073	RAMSEY R L	9648 W CANYON RIDGE LN	BOISE, ID 83704-2000
R2734500295	J J & B REALTY LP	12810 N TOWN RIDGE RD	BOISE, ID 83714-9431
R2734500315	STANDARD LLC	15171 BANGY RD # 110	LAKE OSWEGO, OR 97035-0000
R2734500333	HUCKSTEP LOIS MAXINE	200 E 46TH ST	GARDEN CITY, ID 83714-1446
R2734500335	AMMERMAN TOM	4600 W CHINDEN BLVD	GARDEN CITY, ID 83714-0000
R2734510005	PHILLIPS ENTERPRISES INC	210 MURRAY ST	GARDEN CITY, ID 83714-4615
R2734510020	SCHOENHOF ROBERT M	PO BOX 140154	BOISE, ID 83714-0154
R7334150315	THOMPSON FAMILY TRUST 11/20/18	944 S BRENTBROOK LN	EAGLE, ID 83616-0000
R7334150816	46 PLACE TRUST LLC	200 E 46TH PL	GARDEN CITY, ID 83714-0000
R7334150876	TONO PROPERTIES LLC	4030 BRISTOL ST	BOISE, ID 83704-0000
R7334150882	F & S INTERIORS INC	120 E 46TH	GARDEN CITY, ID 83714-0000
R7334150887	BENCHMARK AUTOMOTIVE PROPERTIES LLC	104 E 46TH ST	GARDEN CITY, ID 83714-0000

Hanna Veal

From: building
Sent: Tuesday, January 4, 2022 3:30 PM
To: Hanna Veal
Subject: FW: City of Garden City Notice



Elizabeth Parker

Data Management Specialist
Development Services, **City of Garden City**
p: 208-472-2921
f: 208-472-2926
a: 6015 Glenwood Street, Garden City, ID 83714
w: www.gardencityidaho.org e: building@gardencityidaho.org
Window Hours: 9a.m. - 12p.m. and 1p.m. - 3:30p.m.



From: planning <planning@GARDENCITYIDAHO.ORG>
Sent: Tuesday, December 28, 2021 3:45 PM
Subject: City of Garden City Notice

CITY OF GARDEN CITY AGENCY NOTICE

Pursuant to Garden City Code 8-6A-7, you are hereby provided notice of the following application:

- A. [CUPFY2022-0006](#): Conditional Use Permit, Will Longstroth with ED Enterprises is requesting the use a vehicle rental use at 2943 W. Chinden Blvd.; Ada County Parcel #R2734530860 and 2909 W. Chinden Blvd.; Ada County Parcel #R2734530870. Both parcels are located in the C-1 Highway Commercial Zoning District.
- B. [CUPFY2022-0007](#): Conditional Use Permit, Jon Hanson with Diamond Peak RV Rentals, LLC is requesting the use of Vehicle Rentals at 5315 N. Glenwood St.; Ada County Parcel R8179960100 located in the C-2 General Commercial Zoning District.
- C. [CUPFY2022-0008](#): Conditional Use Permit, Roy Chester with Outer Impact is requesting the use of Industry Flex for Suites 112 & 113 located at 107 E. 46th Street; Ada County Parcel #R2734500305 located in the C-2 General Commercial Zoning District.

Please send comments to planning@gardencityidaho.org by **January 7, 2022**, if you do not respond by this date, your response will be considered "No Comment." Comments should also be addressed to the applicant.

Comments may also be mailed to:

City of Garden City

Attn: Development Services

6015 N. Glenwood

Garden City, Idaho 83714

Please note it is the responsibility of those interested and/or affected jurisdictions to schedule their own applicable meeting. In some cases, Garden City's applications are processed before other jurisdictions' response and the conditions of approval state that the approval is subject to statutory requirements of affected other jurisdictions.



Garden City Development Services Building

City of Garden City

p: 208-472-2921

f: 208-472-2926

a: 6015 Glenwood Street, Garden City, ID 83714

w: www.gardencityidaho.org e: building@gardencityidaho.org
Window Hours: 9a.m. - 12p.m. and 1p.m. - 3:30p.m.



THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS

Order Number:
IPL0054798
Order Status:
Submitted
Classification:
Legals & Public Notices
Package:
BOI - Legal Ads
Final Cost:
80.68
Payment Type:
Account Billed
User ID:
IPL0025090

ACCOUNT INFORMATION

GARDEN CITY CITY OF IP
6015 GLENWOOD ST
GARDEN CITY, ID 83714-1347
208-472-2900
lleiby@gardencityidaho.org
GARDEN CITY CITY OF

TRANSACTION REPORT

Date
December 30, 2021 11:57:57 AM EST
Amount:
80.68

SCHEDULE FOR AD NUMBER IPL00547980

December 31, 2021
Idaho Statesman (Boise)

PREVIEW FOR AD NUMBER IPL00547980

LEGAL NOTICE OF PUBLIC HEARINGS
Change in Committee Hearing Times for these dates only
PURSUANT TO ESTABLISHED PROCEDURE, NOTICE IS HEREBY GIVEN THAT
THE GARDEN CITY DESIGN REVIEW COMMITTEE WILL HOLD A PUBLIC HEARING AT 1:00 P.M. ON TUESDAY, JANUARY 18, 2022
to consider:

SUBFY2022-0001: River Path Subdivision - Combined Preliminary Final Plat processed as a Planned Unit Development: Marty Pieroni is requesting a residential subdivision consisting of 23 residential units and 3 common lots at 511 E. Remington Street; Ada County Parcel #R7334160981 in the R-3 Medium Density Zoning District.

SUBFY2021-0010: River Rock Subdivision - Combined Preliminary Final Plat processed as a Planned Unit Development: Craig Kulchak is requesting a residential subdivision consisting of 8 residential units and 1 common lot at 4900 Alworth Street; Ada County Parcel #R7334160451 in the R-3 Medium Density Residential Zoning District.

THE GARDEN CITY PLANNING AND ZONING COMMISSION
AT 5:30 P.M. ON WEDNESDAY, JANUARY 19, 2022

TO CONSIDER THE FOLLOWING:

CUPFY2022-0005: Jeff Likes with ALC Architecture is requesting the use of Vehicle Service located at 6543 N. Glenwood Street; Ada County Parcel #R3691210010, located in the C-2 General Commercial Zoning District.

CUPFY2022-0006: Will Longstroth with ED Enterprises is requesting the use a vehicle rental use at 2943 W. Chinden Blvd.; Ada County Parcel #R2734530860 and 2909 W. Chinden Blvd.; Ada County Parcel #R2734530870. Both parcels are located in the C-1 Highway Commercial Zoning District.

CUPFY2022-0007: Jon Hanson with Diamond Peak RV Rentals, LLC is requesting the use of Vehicle Rentals at 5315 N. Glenwood St.; Ada County Parcel R8179960100 located in the C-2 General Commercial Zoning District.

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SUBFY2021-0010: Petra Point Townhomes - Combined Preliminary Final Plat processed as a Planned Unit Development: Craig Kulchak is requesting a residential subdivision consisting of 8 residential units and 1 common lot at 4900 Alworth Street; Ada County Parcel #R7334160451 in the R-3 Medium Density Residential Zoning District.

The meeting will be held remotely to view the meeting, please follow the link below: <https://zoom.us/j/8188588340> or by calling 301-715-8592 then Enter Meeting ID (818 858 8340), then # to join and an in-person meeting will be held at 6015 Glenwood St, Garden City, ID 83714, following the Governor's orders related to COVID-19.

Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony. Attendance and testimony may be provided via internet. If you plan on attending via internet please make sure that you have a microphone and speakers.

We are pleased to make reasonable accommodations for members of the public who are disabled or require special assistance. For those requiring special arrangements for any meeting, please contact our office at (208) 472-2921, at least 72 hours prior to the time of the meeting. Due to sunshine laws it is requested that the applicant and public do not contact the decision makers directly. All documentation and comments should be submitted through staff or at the Public Hearing.

IPL0054798
Dec 31 2021

[<< Click here to print a printer friendly version >>](#)

LEGAL NOTICE OF PUBLIC HEARINGS
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Publish Date: 12/31/2021