



## DEVELOPMENT SERVICES DEPARTMENT

6015 Glenwood Street ■ Garden City, Idaho 83714 ■ [www.gardencityidaho.org](http://www.gardencityidaho.org)  
Phone 208/472-2921 ■ Fax 208/472-2996 ■ [planning@gardencityidaho.org](mailto:planning@gardencityidaho.org)

February 9, 2021

Dear Property Owner:

This is an Official Notice of a Public Hearing regarding a property near your own. You are invited to attend a public hearing of the Planning and Zoning Commission on Wednesday, **March 17, 2021 at 6:00pm** and offer your testimony for consideration the meeting will be held remotely to view the meeting, please follow the link below: <https://zoom.us/j/8188588340> or by calling 301-715-8592 then Enter Meeting ID (818 858 8340), then # to join TO CONSIDER A REQUEST FOR or in person meeting it will be held at 6015 Glenwood St, Garden City, ID. 83714. **To comply with COVID-19 orders remote attendance is strongly encouraged. All protective orders in place will be enforced.**

**Anyone who submits written or oral testimony has the right to appeal all or a portion of the decision.** Applicants or affected property owners shall have no more than fourteen (14) days after a final decision is rendered to request reconsideration by the final decision-maker. If you wish to offer testimony on this item and are unable to attend this meeting, you may submit your comments to the Garden City Development Services office and they will be entered in the public record on your behalf. *Due to sunshine laws we request that the applicant or public do not contact the decision makers directly. Please either submit your comments through staff or on the record at the public hearing. Auxiliary aids or services for persons with disabilities are available upon request. Please call Development Services three (3) or more days prior to this public meeting so that arrangements can be made.*

### APPLICATION:

**CUPFY2021-0006:** Jeff Likes with ALC Architecture is requesting the use of an Animal Care Facility in a multi-tenant building to be located at 3231 & 3203 W. Chinden Blvd., Garden City ID, 83714; Ada County Parcel(s) R273453040 and R2734530430. The Parcel is zoned C-1.

The application materials can be found online at [www.gardencityidaho.org](http://www.gardencityidaho.org) in the correlating date of the hearing in the 'Calendar/Agendas' link on the home page. A staff report and draft decision document will also be available one week prior to the hearing.

### Public Hearing Written Testimony and Attendance

- 1. Garden City is following the Governor's orders related to Covid-19. It is strongly encouraged that you to attend the hearing remotely, if possible. If you attend in person, you will be allowed to testify on each application that you are interested in, but there is no guarantee that you will be able to attend the meeting in full, due to meeting size limitations.**
- 2. Attendance and testimony may be provided via internet. If you plan on attending via internet please make sure that you have a microphone and speakers. We have noticed that earphones seem to be the best option.**
- 3. Please make sure to submit all written testimony 7 days or more in advance so that it can be included as part of the record. You do not have to be physically present to have standing if you submit written testimony.**
- 4. Call in is available if you do not have access to internet.**
- 5. If you are interested in attending remotely please contact [planning@gardencityidaho.org](mailto:planning@gardencityidaho.org) or call 472-2921 at least one working day prior to the meeting and we will get you further instructions.**

### What to Expect at a Public Hearing:

Each application on the agenda will adhere to the following procedure:

1. The applicant will have the ability to represent the application (default 15 minute time limit).
2. A staff member will present the *Staff Report* (default 15 minute time limit).
3. The Chair will open the Public Hearing during which time you will have the ability to give testimony (default 3 minute time limit per person and up to 15 minutes time limit for spokesman in cases where spokesmen are pre-authorized by the chairman time limit).
4. The applicant will then be able to give rebuttal testimony.
5. Close of Public Hearing and discussion among decision making body.
6. The decision makers may approve, deny, continue for additional deliberations or make a recommendation to City Council.

**General Rules for Testimony:**

1. No person shall be permitted to testify or speak before the hearing agency at a public hearing unless such person has signed his name and written his contact address on sign-up sheets to be provided by the city. This requirement shall not apply to staff or technical witnesses directed by the Chairperson/Mayor to give evidence or information to the hearing agency.
2. No person shall be permitted to speak before the Committee/Council/Commission at a public hearing until such person is recognized by the chairperson.
3. Testimony should directly address the subject at hand.
4. Testimony should not be repetitious with other entries into the record.
5. Testimony should not be personally derogatory.
6. Testimony should comply with time restrictions established by the hearing agency.
7. If oral testimony fails to comply with the aforementioned standards, the chairperson may declare such testimony out of order and require it to cease.
8. All public hearing proceedings shall be recorded electronically and all persons speaking at such public hearings shall speak before a microphone in such a manner as will assure that the recorded testimony or remarks will be complete.

**Standards for Written Testimony:**

Written testimony and exhibits from the public to be admitted at a public hearing shall comply with the following standards:

1. Written testimony and exhibits must be submitted at least seven (7) calendar days prior to the date of the pertinent public hearing. This provision may be varied through notice to potential hearing participants.
2. Written testimony should include the signature and address of the submitter.
3. Written testimony should address the issue at hand.
4. Written testimony should not be personally derogatory.
5. If written testimony or an exhibit fails to comply with the aforementioned standards, the Chairperson/Mayor or Committee/Council/Commission may declare such testimony inadmissible.

If you wish to give testimony and cannot attend the public hearing please submit the following form, or any additional written testimony containing the following information below to Garden City Development Services no later than **seven (7) days prior to the hearing. You do not have to be physically present to have standing if you submit written testimony.**

**Garden City Development Services, 6015 N. Glenwood St., Garden City, Idaho 83714**

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**CUPFY2021-0006 – Conditional Use Application**

Your Name \_\_\_\_\_ Date \_\_\_\_\_

Your Physical Address: \_\_\_\_\_

**(Please select)** I wish to be kept informed of any additional future meeting dates:

Yes       No Email: \_\_\_\_\_

**(Please select)** Regarding this application I:

Support the Application       Am Neutral       Oppose the Request

Comments:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

## LEGAL NOTICE OF PUBLIC HEARINGS

PURSUANT TO ESTABLISHED PROCEDURE, NOTICE IS HEREBY GIVEN THAT **THE GARDEN CITY DESIGN REVIEW COMMITTEE WILL HOLD A PUBLIC HEARING AT 3:00 P.M. ON MONDAY, MARCH 1, 2021** at Garden City Hall, 6015 Glenwood St., Garden City, Idaho or to view the meeting remotely, please follow the link: <https://zoom.us/j/8188588340> or phone in # 301-715-8592 to consider the following:

**DSRFY2021-0007:** Joe Turner with CSHQA is requesting a combined pre-application conference and formal hearing with design review for a proposed expansion to the current Western Heating and Air building. The property is located at 4980 Bradley St., Garden City, ID 83715; Ada County Parcel #R1057230075 and R1057230070. The property is zoned C-2.

**THE GARDEN CITY PLANNING AND ZONING COMMISSION AT 6:30 P.M. ON WEDNESDAY, MARCH 17, 2021** at Garden City Hall, 6015 Glenwood St., Garden City, Idaho or to view the meeting remotely, please follow the link: <https://zoom.us/j/8188588340> or phone in # 301-715-8592 to consider the following:

**CUPFY2021-0005:** Joe Turner with CSHQA is requesting a conditional use permit to expand the use Service Provider in association with a proposed building expansion. The property is located at 4980 Bradley St., Garden City, ID 83715; Ada County Parcel #R1057230075 and R1057230070. The property is zoned C-2.

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We are pleased to make reasonable accommodations for members of the public who are disabled or require special assistance. For those requiring special arrangements for any meeting, please contact our office at 472-2921, at least 72 hours prior to the time of the meeting. Due to sunshine laws it is requested that the applicant and public do not contact the decision makers directly. All documentation and comments should be submitted through staff or at the Public Hearing.

**Publish 02/10/2021**

# Idaho Statesman

Keeping you connected | IdahoStatesman.com

## Order Confirmation

**Customer**

GARDEN CITY CITY OF

**Customer Account**

264046

**Customer Address**

6015 GLENWOOD ST  
GARDEN CITY ID 837141347 USA

**Customer Phone**

208-472-2900

**Customer Fax**

**Sales Rep**

bjantzen@mcclatchy.com

**Payor Customer**

GARDEN CITY CITY OF

**Payor Account**

264046

**Payor Address**

6015 GLENWOOD ST  
GARDEN CITY ID 837141347 USA

**Payor Phone**

208-472-2900

**Customer EMail**

lleiby@gardencityidaho.org

**Order Taker**

bjantzen@mcclatchy.com

**PO Number**

LEGAL NOTICE

**Payment Method**

Invoice

**Blind Box**

**Tear Sheets**

1

**Proofs**

0

**Affidavits**

1

**Net Amount**

\$102.84

**Tax Amount**

\$0.00

**Total Amount**

\$102.84

**Payment Amount**

\$0.00

**Amount Due**

\$102.84

**Ad Order Number**

0004870886

**Order Source**

**Ordered By**

Elizabeth Schenstrom

**Special Pricing**

**Invoice Text**

PUBLIC HEARING

**Promo Type**

**Package Buy**

**Materials**

**Ad Order Information**

<b><u>Ad Number</u></b>	<b><u>Ad Type</u></b>	<b><u>Production Method</u></b>	<b><u>Production Notes</u></b>
0004870886-01	BOI-Legal Liner	AdBooker	

<b><u>External Ad Number</u></b>	<b><u>Ad Attributes</u></b>	<b><u>Ad Released</u></b>	<b><u>Pick Up</u></b>
		No	

<b><u>Ad Size</u></b>	<b><u>Color</u></b>
1 X 108 li	

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<b><u>Product</u></b>	<b><u>Placement</u></b>	<b><u>Times Run</u></b>	<b><u>Schedule Cost</u></b>
BOI-Idaho Statesman	0300 - Legals Classified	1	\$102.84

<b><u>Run Schedule Invoice Text</u></b>	<b><u>Position</u></b>
LEGAL NOTICE OF PUBLIC HEARINGS PURSUAI	0301 - Legals & Public Notices

<b><u>Run Dates</u></b>
02/10/2021

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0004870886-01



**From:** [planning](#)  
**Bcc:** [ABC - Idaho State Police](#); [Abe Blount](#); [ACHD Planning Review](#); [Alicia Martin](#); [Becky Woodruff](#); [building](#); [C. Miller](#); [C. Riddle](#); [Casey Pozzanghera](#); [Charalee Jackson](#); [Charissa Bujak](#); [Charles Leffler](#); [Charles Wadams](#); [Colin Schmidt](#); [Connie Sol](#); [Daniel Pavlinik](#); [Director Mark Lavin](#); [Elfreda Higgins](#); [Fairview Acres](#); [Greg J. Martinez](#); [Hanna Veal](#); [Info](#); [Info](#); [ITD Development Services District 3](#); [Jackson Heim](#); [james herbert](#); [James Page](#); [Jamie Huff](#); [Jeff Souza](#); [Jenah Thornborrow](#); [Jim Keyser \(jkeyser@idahostatesman.com\)](#); [Joe Canning Work](#); [John Evans](#); [Jonathan Oppenheimer](#); [Kevin Wallis](#); [L. Badigia](#); [Lanette Daw](#); [Lindsey Pettyjohn Library](#); [Lisa Leiby](#); [M. reno](#); [M. Singlet](#); [Mack](#); [Marci Horner](#); [Mark](#); [Mark Jones](#); [Mark Wasdahl](#); [Nadine Curtis](#); [New Dry Creek](#); [Olesya Durfey](#); [Pam Beaumont](#); [Pam Beaumont Home](#); [Peg Temple](#); [planning](#); [Project Manager](#); [PVC1953](#); [Rick Allen](#); [Rob Tiedemann](#); [Robert Olson](#); [Romeo Gervias](#); [Ronald Wilper](#); [Shelley](#); [Stefanie \(stefanie@settlersirrigation.org\)](#); [Susanna Smith](#); [T. Laws](#); [Tom Patterson](#); [Troy Vaughn](#); [WBSDMB](#); [Yulia](#)  
**Subject:** City of Garden City Notice  
**Date:** Monday, February 8, 2021 2:44:00 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)

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## **CITY OF GARDEN CITY AGENCY NOTICE**

Pursuant to Garden City Code 8-6A-7, you are hereby provided notice of the following application:

- A. [CUPFY2021-0006](#): Jeff Likes with ALC Architecture is requesting the use of an Animal Care Facility in a multi-tenant building to be located at 3231 & 3203 W. Chinden Blvd., Garden City ID, 83714; Ada County Parcel(s) R273453040 and R2734530430. The Parcel is zoned C-1.
- B. [CUPFY2021-0005](#): Joe Turner with CSHQA is requesting a conditional use permit to expand the use Service Provider in association with a proposed building expansion. The property is located at 4980 Bradley St., Garden City, ID 83715; Ada County Parcel #R1057230075 and R1057230070. The property is zoned C-2.
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Please send comments to [planning@gardencityidaho.org](mailto:planning@gardencityidaho.org) by **February 19<sup>TH</sup>, 2021**. If you do not respond by this date, your response will be considered "No Comment." Comments should also be addressed to the applicant.

Comments may also be mailed to:

City of Garden City

Attn: Development Services

6015 N. Glenwood

Garden City, Idaho 83714

Please note it is the responsibility of those interested and/or affected jurisdictions to schedule their own applicable meeting. In some cases, Garden City's applications are processed before other jurisdictions' response, and the conditions of approval state that the approval is subject to statutory requirements of affected other jurisdictions



## Garden City Development Services Building

### City of Garden City

p: 208-472-2921

f: 208-472-2926

a: 6015 Glenwood Street, Garden City, ID 83714

w: [www.gardencityidaho.org](http://www.gardencityidaho.org) e: [building@gardencityidaho.org](mailto:building@gardencityidaho.org)  
Window Hours: 9a.m. - 12p.m. and 1p.m. - 3:30p.m.



FIRST SECURITY BANK OF IDAHO  
PO BOX 2609  
CARLSBAD, CA 92018-0000

ARTIS METALS CO  
3323 CHINDEN BLVD  
GARDEN CITY, ID 83714-6638

SUNRISE ASSET MANAGEMENT LLC  
PO BOX 140272  
GARDEN CITY, ID 83714-0000

JAMES A KISSLER LLC  
825 N TROUTNER WAY  
BOISE, ID 83712-0000

C SQUARED ENTERPRISES LLC  
106 W 32ND ST  
GARDEN CITY, ID 83714-0000

CHITWOOD VERNON D TRUST  
3707 S CAYUGA PL  
BOISE, ID 83709-0000



DOGWOOD DEW LLC  
PO BOX 1525  
BOISE, ID 83701-0000

33RD & CHINDEN LLC  
2200 E MORES TRAIL DR  
MERIDIAN, ID 83642-0000

RANCO LLC  
PO BOX 4067  
BOISE, ID 83711-0000

SELLERS WILLIAM & MAUREEN ANNE FAMILY  
TRUST 06/15/2004  
8053 W HILL RD  
BOISE, ID 83714-2532

RAGSDALE RANDALL RICHARD  
107 W 32ND ST  
GARDEN CITY, ID 83714-0000

FUTURE INVESTMENTS LLC  
PO BOX 9408  
BOISE, ID 83707-0000

RALSTIN PAUL A MARITAL TRUST  
602 E 52ND ST  
GARDEN CITY, ID 83714-1449

DIXON CONTAINER CO  
2255 E BRANIFF  
BOISE, ID 83716-0000



URBAN WILLOW LLC  
PO BOX 7156  
BOISE, ID 83707-1156

DURHAM J DALE  
3200 W CHINDEN BLVD  
GARDEN CITY, ID 83714-6635

TOMPKINS RICHARD A &  
107 E 33RD ST  
BOISE, ID 83714-6614

TOMPKINS RICHARD A  
107 E 33RD ST  
GARDEN CITY, ID 83714-6614

LORANCE STEVE F  
7533 W TOBI ST  
GARDEN CITY, ID 83714-0000

WARNE ZION  
3242 W CHINDEN BLVD  
GARDEN CITY, ID 83714-0000

RIVER CITY ANNEX LLC  
2120 E LANARK ST  
MERIDIAN, ID 83642-0000













**PARCEL**

R2734530300

R2734530310

R2734530320

R2734530430

R2734530460

R2734530480

R2734530500

R2734530550

R2734530640

R2734530660

R2734530680

R2734531045

R2734531083

R2734541080

R2734541125

R2734541685

R2734541710

R2734541862

R2734541880

R2734541891

R2734542100

**PRIMOWNER**

FIRST SECURITY BANK OF  
ARTIS METALS CO  
SUNRISE ASSET MANAGEI  
JAMES A KISSLER LLC  
C SQUARED ENTERPRISES  
CHITWOOD VERNON D TF  
DOGWOOD DEW LLC  
33RD & CHINDEN LLC  
RANCO LLC  
SELLERS WILLIAM & MAU  
RAGSDALE RANDALL RICH  
FUTURE INVESTMENTS LL  
RALSTIN PAUL A MARITAL  
DIXON CONTAINER CO  
URBAN WILLOW LLC  
DURHAM J DALE  
TOMPKINS RICHARD A &  
TOMPKINS RICHARD A  
LORANCE STEVE F  
WARNE ZION  
RIVER CITY ANNEX LLC



**ADDCONCAT**

PO BOX 2609

3323 CHINDEN BLVD

PO BOX 140272

825 N TROUTNER WAY

106 W 32ND ST

3707 S CAYUGA PL

PO BOX 1525

2200 E MORES TRAIL DR

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8053 W HILL RD

107 W 32ND ST

PO BOX 9408

602 E 52ND ST

2255 E BRANIFF

PO BOX 7156

3200 W CHINDEN BLVD

107 E 33RD ST

107 E 33RD ST

7533 W TOBI ST

3242 W CHINDEN BLVD

2120 E LANARK ST





**STATCONCAT**

CARLSBAD, CA 92018-0000

GARDEN CITY, ID 83714-6000

GARDEN CITY, ID 83714-0000

BOISE, ID 83712-0000

GARDEN CITY, ID 83714-0000

BOISE, ID 83709-0000

BOISE, ID 83701-0000

MERIDIAN, ID 83642-0000

BOISE, ID 83711-0000

BOISE, ID 83714-2532

GARDEN CITY, ID 83714-0000

BOISE, ID 83707-0000

GARDEN CITY, ID 83714-1000

BOISE, ID 83716-0000

BOISE, ID 83707-1156

GARDEN CITY, ID 83714-6000

BOISE, ID 83714-6614

GARDEN CITY, ID 83714-6000

GARDEN CITY, ID 83714-0000

GARDEN CITY, ID 83714-0000

MERIDIAN, ID 83642-0000

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