



CONDITIONAL USE PERMIT	
Permit info: _____	
Application Date: _____	Rec'd by: _____
FOR OFFICE USE ONLY	

6015 Glenwood Street ▪ Garden City, ID 83714 ▪ 208.472.2921  
 ▪ [www.gardencityidaho.org](http://www.gardencityidaho.org) ▪ [planning@gardencityidaho.org](mailto:planning@gardencityidaho.org)

APPLICANT	PROPERTY OWNER
<b>Name:</b> Jeff Likes	<b>Name:</b> Rick Valentine
<b>Company:</b> ALC Architecture	<b>Company:</b>
<b>Address:</b> 1119 E State St #120	<b>Address:</b> 4860 W Chinden
<b>City:</b> Eagle	<b>City:</b> Garden City
<b>State:</b> ID <b>Zip:</b> 83616	<b>State:</b> Idaho <b>Zip:</b> 83714
<b>Tel.:</b> 208.514.2713	<b>Tel.:</b> 208.573.6970
<b>E-mail:</b> Jeff@alcarchitecture.comk	<b>E-mail:</b> rvalen1225@hotmail.com

**PROPERTY AND DESIGN INFORMATION**

**Site Address:** 3933 W Chinden

<b>Subdivision Name:</b> Fairview Acres	<b>Lot:</b> 2/3/32	<b>Block:</b> G
<b>Tax Parcel Number:</b> R2734510909	<b>Zoning:</b> C-1	<b>Total Acres:</b> .860
<b>Proposed Use:</b> Minor Vehicle Repair	<b>Floodplain:</b> YES	NO

**Describe the proposed use:** Windshield Replacement

<b>Check any that are applicable to this application:</b>  <i>*If any boxes are checked, attach the Design Review Application*</i>	<input type="checkbox"/>	I will build a new structure
	<input type="checkbox"/>	I will add 25% or more to the floor area of an existing building
	<input checked="" type="checkbox"/>	I will alter, replace rehabilitate or restore 25% or more of a store façade.

**How is the use appropriate to the location, the lot, and the neighborhood, and is compatible with the uses permitted in the applicable zoning district?**

The use minor vehicle repair- other uses in the neighborhood include vehicle repair, moving company, rental company, and another auto body repair facility

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**Is the use supported by adequate public facilities or services such as water/sewer, schools, roads, parks, transit, fire protection and police protection?**

the existing building already had city services to the site and building

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**How does the use affect the health, safety or welfare of the community?**

N/A

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**How does the use support the goals of the Comprehensive Plan?**

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**How far is the proposed use from a pedestrian/bicycle pathway?**

Pedestrian sidewalk adjacent to the site

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I consent to this application and hereby certify that information contained on this application and in the accompanying materials is correct to the best of my knowledge. I agree to be responsible for all application materials, fees and application correspondence with the City. I will hold harmless and indemnify the City of Garden City from any and all claims and/or causes of action from or an outcome of the issuance of a permit from the City.

Jeff Sr 12.27.2019 [Signature] 12/27/19  
Signature of the Applicant (date) Signature of the Owner (date)

APPLICATION INFORMATION REQUIRED

**NOTE:**

**AN ELECTRONIC COPY OF THE ENTIRE APPLICATION SUBMITTAL REQUIRED**

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES**

**ONE (1) HARD COPY OF EACH CHECKLIST ITEM REQUIRED:**

- Compliance Statement and Statement of Intent
- Neighborhood Map
- Will Serve Letter
- 11"x17" Site Plan
- Irrigation/Ditch Company Authorization Letter
- Photos of Site
- Neighborhood Meeting Verification
- Affidavit of Legal Interest
- Waiver Request of Application Materials

*\*Additional information may be required by staff such as a traffic/parking analysis, a use analysis or documents related specifically to a business.*



**PLEASE CHECK THE FOLLOWING:**

**INFORMATION REQUIRED ON COMPLIANCE STATEMENT AND STATEMENT OF INTENT:**

- Statement explaining how the proposed use(s) is compliant with the standards of review for the proposed application. Cite the ordinances the proposed use(s) is compliant with
- Should include purpose, scope, and intent of project
- Information concerning noxious uses, noise, vibration, and any other aspects of the use or structure that may impact adjacent properties or the surrounding community

**INFORMATION REQUIRED ON NEIGHBORHOOD MAP:**

- 8 ½" x 11" size minimum
- Location of contiguous lots and lot(s) immediately across from any public or private street, building envelopes and/or existing buildings and structures at a scale not less than one inch equals one hundred feet (1" = 100')
- Impact of the proposed siting on existing buildings, structures, and/or building envelopes

**INFORMATION REQUIRED ON SITE PLAN:**

- Scale not less than 1" = 20'), legend, and north arrow.
- Property boundary, dimensions, setbacks and parcel size.
- Location of the proposed building, improvement, sign, fence or other structure, and the relationship to the platted building envelope and/or building zone
- Building envelope dimensions with the center of the envelope location established in relation to the property lines
- Adjacent public and private street right of way lines
- Total square footage of all proposed structures calculated for each floor. If the application is for an addition or alteration to an existing building or structure, then the new or altered portions shall be clearly indicated on the plans and the square footage of new or altered portion and the existing building shall be included in the calculations

**N/A** For uses classified as drive-through, the site plan shall demonstrate safe pedestrian and vehicular access and circulation on the site and between adjacent properties as required in Section 8-2C-13 of Title 8.

**INFORMATION REQUIRED FOR IRRIGATION/DITCH AUTHORIZATION LETTER:**

**N/A** Required if irrigation canal/irrigation ditch runs through property or along property lines

**INFORMATION FOR NEIGHBORHOOD MEETING VERIFICATION:**

- Copy of notice sent to property owners within 300' of an applicable property
- List of notice recipients with names and addresses
- Sign-up sheet from meeting

**INFORMATION REQUIRED FOR WAIVER REQUEST OF APPLICATION MATERIALS:**

**N/A** Statement must include a list of the application materials to be waived and an explanation for the request





6015 Glenwood Street Garden City, Idaho 83714  
Phone 208 - 472-2921 Fax 208 - 472-2926  
www.gardencityidaho.org

### Affidavit of Legal Interest

State of Idaho )  
  )SS  
County of Ada )

I, RICHARD VALENTINE, 3933 W. CHINDEN BLVD  
Name Address

GARDEN CITY, ID. 83714  
City State and Zip

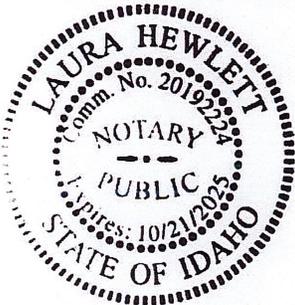
Being first duly sworn upon oath, depose and say:

1. That I am the record owner of the property described on the attached, and I grant my permission  
to JEFF LIKES,  
Name Address  
to submit the accompanying application pertaining to that property.
2. I agree to indemnify, defend and hold the City of Garden City and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.
3. I hereby grant permission to City of Garden City staff to enter the subject property for the purpose of site inspections related to processing said applications.

Dated this 27<sup>th</sup> day of DECEMBER, 2019

[Signature]  
Signature

Subscribed and sworn to before me the day and year first above written



[Signature]  
Notary Public for Idaho

Residing at: First Interstate Bank (Ada County)

My Commission expires 10/21/25

# Property Master

January 07, 2020



**2020 - R2734510909**

## Property Information

Status: **Active** Code Area: **06**  
Property Type: **Real**

## Property Location

Address: **3933 W CHINDEN BLVD**  
**GARDEN CITY ID 83714-0000**

## Owner Information

Name: **VALENTINE RICHARD L**  
Mailing Address: **10447 W ROCKWOOD ST**  
**BOISE ID 83704-0000**

Add'l Owner(s): **VALENTINE REBECCA P**

Group Type: **SUB**  
Group #: **273451**  
Group Description: **FAIRVIEW ACRES SUB NO 02**  
Zoning: **C-1**  
Township/Range/Section: **3N 2E 05**  
Property Description: **LOTS 2 & 3 & E2 LOT 32 BLK G**  
**FAIRVIEW ACRES SUB #2**  
**#0900 0910 C**

## Appraiser Information

Name: **Craig S. Church** Phone: **(208) 287-7225**  
Email: **cchurch@adacounty.id.gov**

## Property Values

Status	State Category Code	Acres	Assessed Value	Assessment Roll	Property Occupancy	Valuation Method
Active	210	0.860		Property Roll	Non-Occupancy	MARKET
Active	420			Property Roll	Non-Occupancy	INCOME



**December 6, 2019**

**Garden City Planning and Zoning  
C/O: Conditional Use**

**Re: 3933 Chinden**

To Whom It May Concern:

Pursuant to our conditional use application for the property located at 3933 W Chinden, we respectfully request approval to complete a façade remodel of the existing building. Our proposed use will be listed under auto repair- windshield replacements.

The proposed use is compliant with the current C-1 zoning; however, the auto repair use is an allowed use by conditional use. That application is why we are submitting. Per city code, a more intense commercial activity is to be located along arterial streets in the highway commercial C-1 district. Our use located directly on Chinden. The proposed use will not place any undue pressure on the existing public services. There is an existing building on site, which we will be remodeling, that is currently connected to public services. The proposed use is compatible to the surrounding uses. There is an auto repair shop to our east, there is a moving and storage use to our west, to the north is a rental supply store and to our south is a maintenance yard with the storage of vehicles and equipment.

Our proposed use helps the comprehensive plan by repurposing an existing structure and beautifying the street scape and interior parking lot with new landscaping to meet current city code. We are also providing a patio area, which connects to the street, that will provide a place for customers to wait while their vehicle is being repaired.

The proposed use does not produce noxious noise, vibration or other items that are an impact on the surrounding uses. We are proposing a screened, fenced area for the purpose of storing vehicles for overnight. This is located on the south side of the lot, along the alley, and is screened by the building and newly proposed landscaping.

Should you have any questions or concerns regarding this project please don't hesitate to contact? We thank you for your time and consideration.

Thank you,

A handwritten signature in black ink, appearing to read "Jeff Likes". The signature is fluid and cursive, with the first name "Jeff" being more prominent than the last name "Likes".

Jeff Likes- President  
ALC Architecture  
[jeff@alcarchitecture.com](mailto:jeff@alcarchitecture.com)  
208.514.2713

**PROJECT SITE ANALYSIS**

ADDRESS:  
3933 CHINDEN  
GARDEN CITY, IDAHO 83714

APN:  
R2734510909

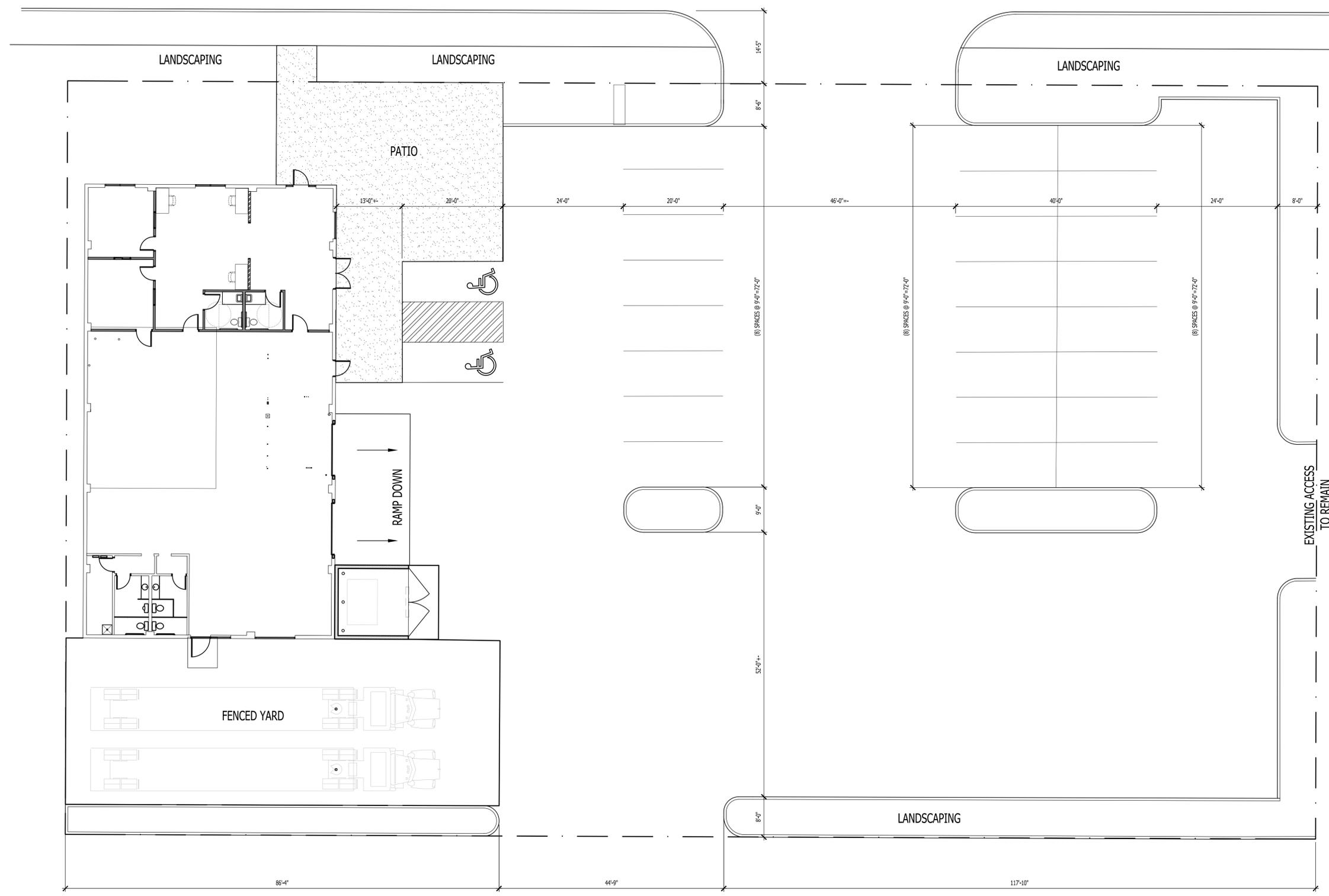
ZONE:  
C-1

LOT AREA:  
APPROX. 37,462 S.F. (APPROX. .86 ACRES)

BUILDING SQUARE FEET:  
4,500 S.F.

PARKING SPACES REQUIRED: 9

PARKING SPACES PROVIDED: 26



**PROPOSED SITE PLAN**

SCALE: 1" = 10'-0"

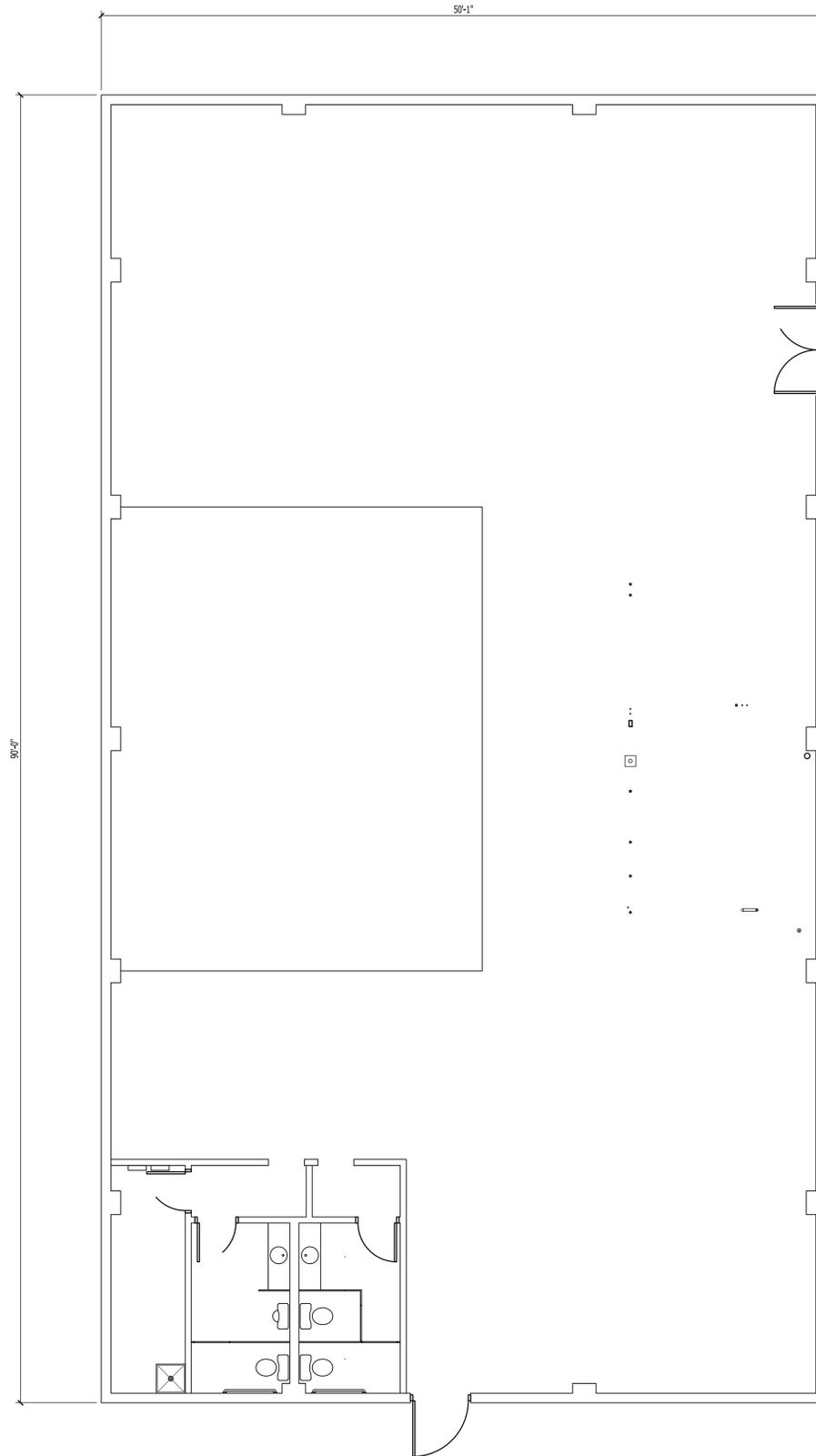
**INTERMOUNTAIN AUTO GLASS - CHINDEN**

3933 W CHINDEN BLVD, BOISE IDAHO, 83714

SITE PLAN

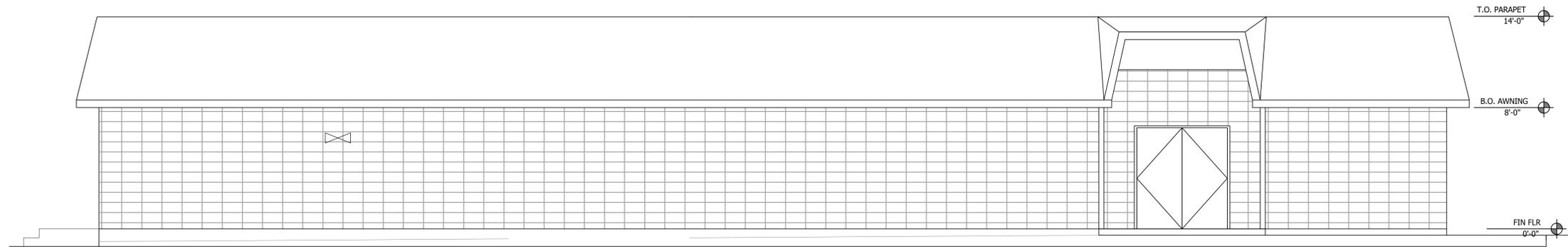
DECEMBER 23, 2019

aic - 19159



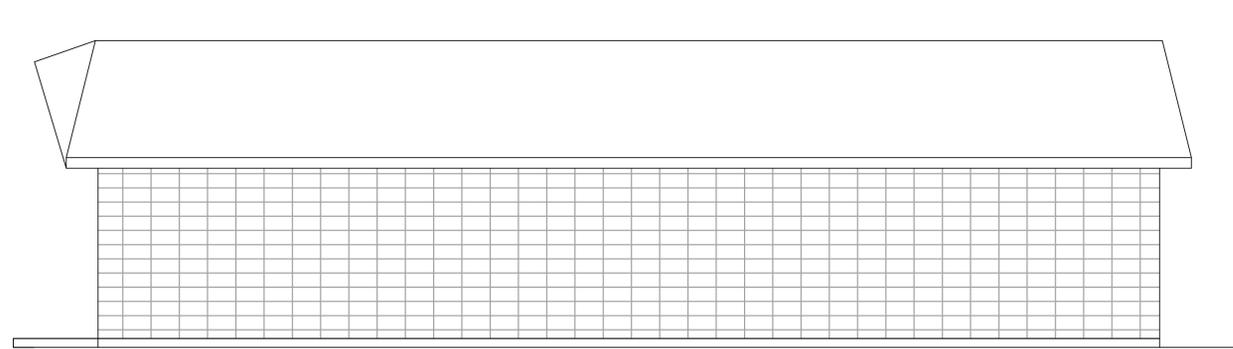
FLOOR PLAN - EXISTING

SCALE: 3/16" = 1'-0"



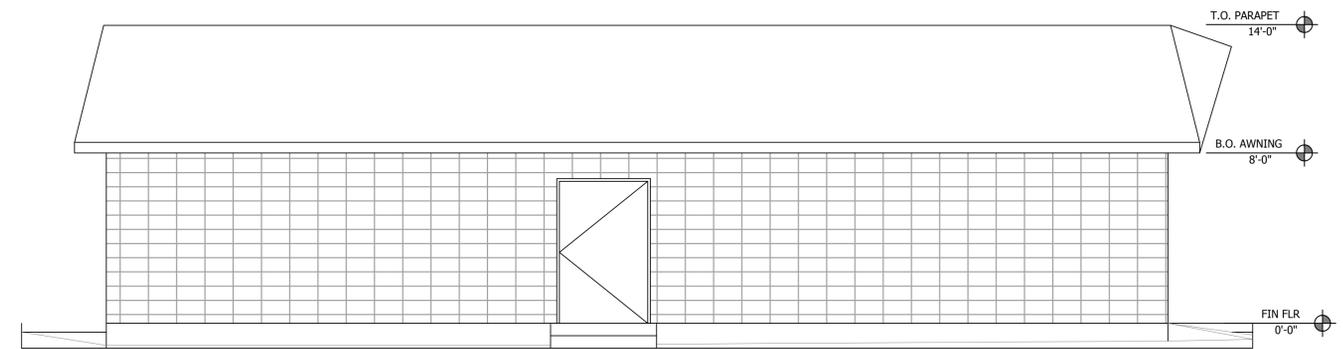
EXISTING FRONT ELEV - EAST

SCALE: 1/4" = 1'-0"



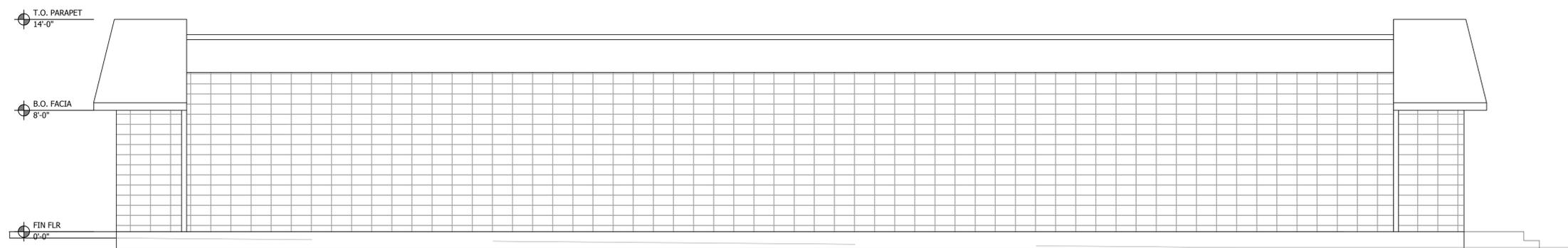
EXISTING SIDE ELEV - NORTH (STREET)

SCALE: 1/4" = 1'-0"



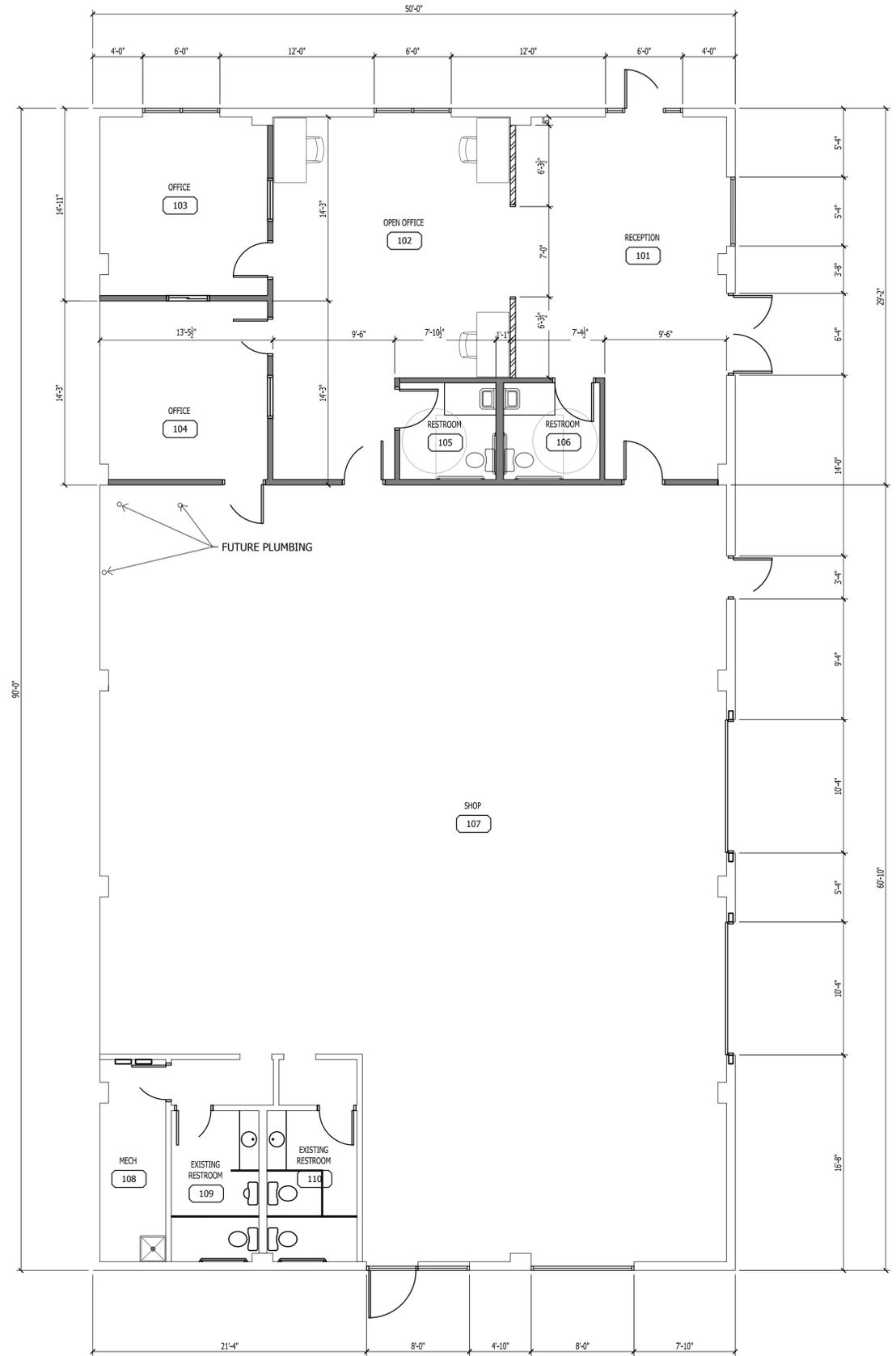
EXISTING SIDE ELEV - SOUTH

SCALE: 1/4" = 1'-0"



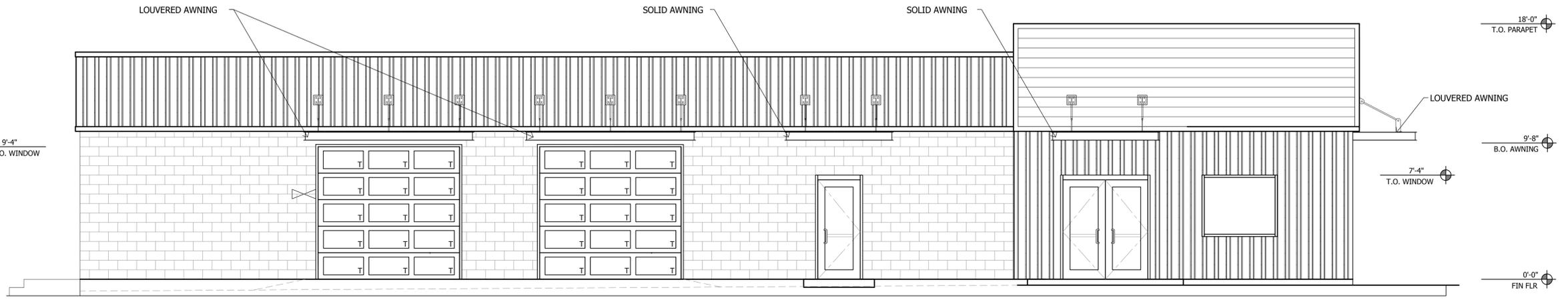
EXISTING REAR ELEV - WEST

SCALE: 1/4" = 1'-0"



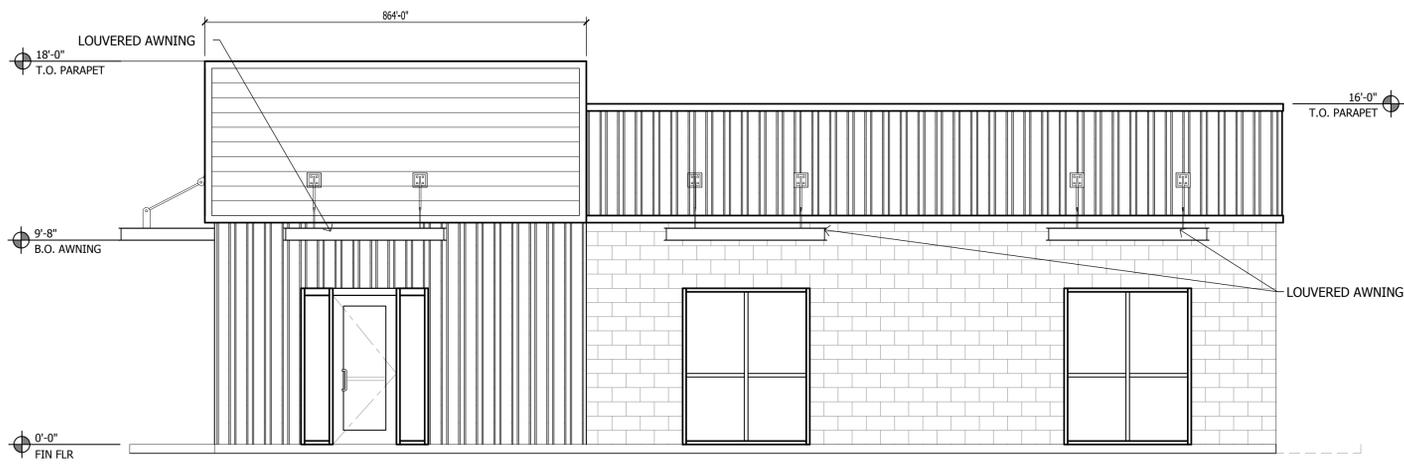
FLOOR PLAN

SCALE: 3/16" = 1'-0"



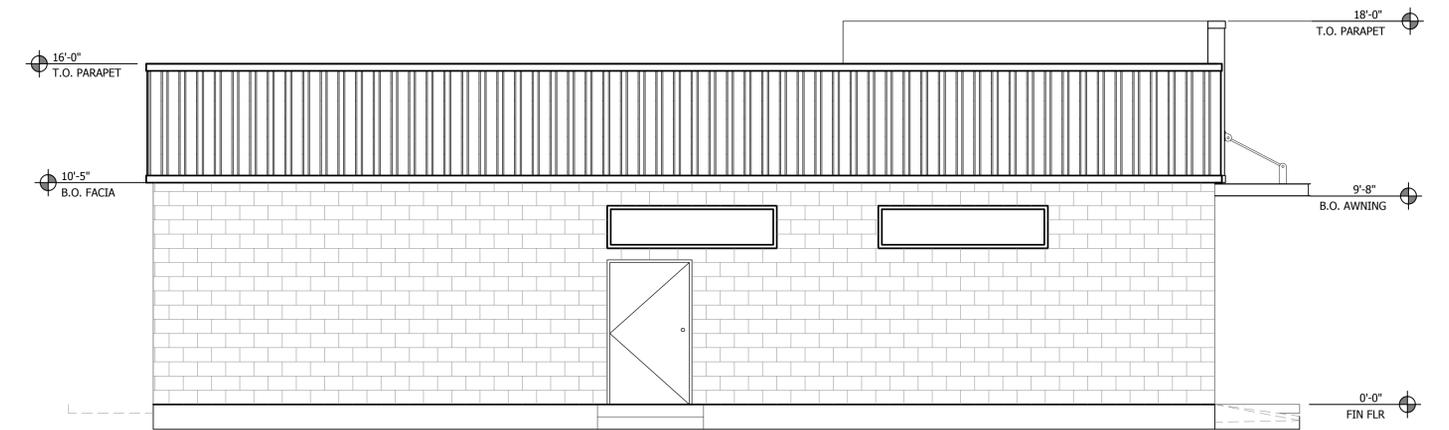
FRONT ELEV - EAST

SCALE: 1/4" = 1'-0"



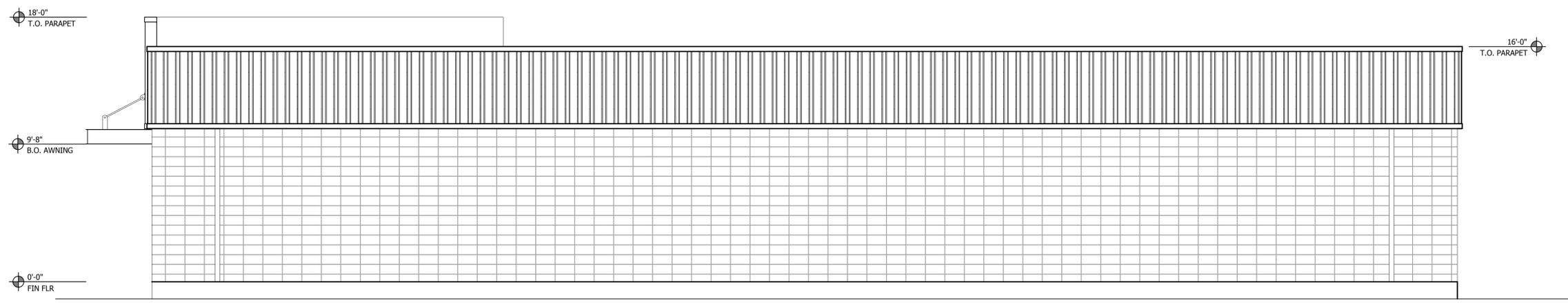
SIDE ELEV - NORTH (STREET)

SCALE: 1/4" = 1'-0"



SIDE ELEV - SOUTH

SCALE: 1/4" = 1'-0"



REAR ELEV - WEST

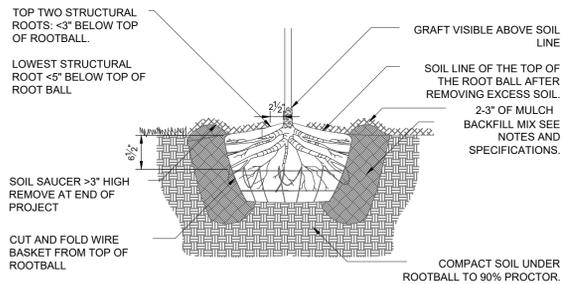
SCALE: 1/4" = 1'-0"

- NOTES:**
- DO NOT DAMAGE OR CUT LEADER
  - DO NOT DISTURB ROOT OR DAMAGE ROOT BALL WHEN INSTALLING TREE OR TREE STAKES.
  - TREE STAKING SHALL BE AT THE DISCRETION OF CONTRACTOR. HOWEVER ANY TREES DISTURBED FROM PLUMBS DURING THE PLANT WARRANTY PERIOD WILL BE REPAIRED OR REPLACED AT CONTRACTOR'S EXPENSE.
  - WATER PLANTS THOROUGHLY IMMEDIATELY AFTER INSTALLATION.
  - REMOVE ALL BURLAP, TWINE, ROPE, OR MATERIAL FROM THE TOP OF THE ROOTBALL.
  - 5" DIAMETER PLANTER BED/MULCH RING AROUND THE TRUNK OF THE TREE. 3" OF MULCH MIN. DO NOT PLACE MULCH WITHIN 2" OF TRUNK OF TREE.

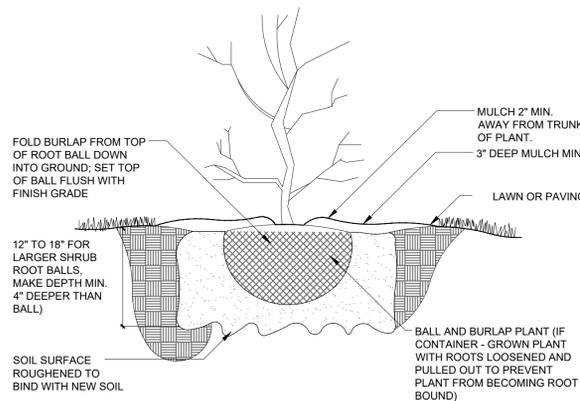
**NOTE:**  
REMOVE ALL TAGS, TWINE OR OTHER NON BIODEGRADABLE MATERIALS ATTACHED TO PLANT OR ROOT MASS.

BACKFILL SHALL BE 100% TOPSOIL. WATER SETTLE ALL PLANTINGS TO ENSURE PLANT ROOTBALL MAINTAINS 3" HEIGHT ABOVE EXISTING SOILS WHEN COMPLETE.

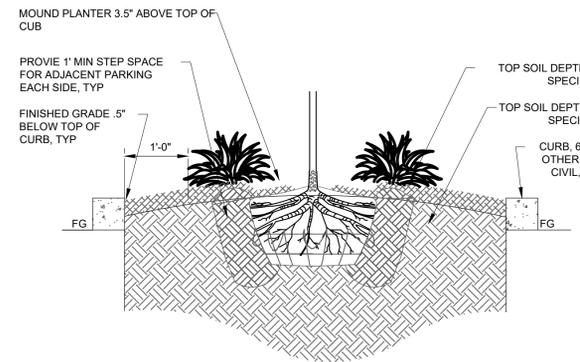
**NOTE:**  
\*CURB & ADJACENT PAVEMENT PER CIVIL OR HARDSCAPE PLANS  
\*TREE & SHRUB TO BE INSTALLED PER RESPECTIVE DETAILS  
\*PLANTS & MULCH PER PLAN



**1 BALL & BURLAP TREE PLANTING**  
3/4" = 1'-0" 3293-01



**2 SHRUB PLANTING**  
1" = 1'-0" 329333-03



**3 PLANTER ISLAND DETAIL**  
3/4" = 1'-0" P-CO-01

**LANDSCAPE NOTES:**

- REGULATIONS & STANDARDS**
    - All contractor work shall be conducted in accordance with ISPWC (Idaho Standard Public Works Construction), 2019; and City of Garden City, ID codes, standards and state and local regulations.
  - EXISTING CONDITIONS**
    - All utilities shall be located prior to construction and protected. Any damage to structures, utilities or concrete will be replaced at contractor's expense.
    - The site has many existing improvements such as underground utilities, curb and gutter, light poles and sidewalks.
    - See Engineer's plans for information about existing features.
      - Refer to civil plans for all existing and/or proposed drainage pipes & locations, utilities. Protect all drainage at all times, protect all utilities at all times.
  - GRADING & SITE PREPARATION**
    - Prepare finish grades for planting by grubbing and removing weeds. If necessary apply Round-Up (or equivalent herbicide), using a certified applicator. Remove rocks and other materials over 2".
    - All gravel overprep to be removed and disposed of off site.
    - Finish grade to be smooth transition to allow for entire site to be a natural flowing space.
    - Fine grade lawn areas to elevations set by Engineer's plans with positive drainage away from structures.
    - Refer to Engineer's plans for grading information & for all drainage pipes and locations. Protect and retain drainage at all times.
    - No pooling or standing water will be accepted per industry standards.
  - SOILS**
    - Lawn areas shall receive 12" min depth of screened topsoil.
    - All planter beds shall receive 18" min depth of screened topsoil.
    - Reuse of existing topsoil that has been stockpiled on site is permitted if:
      - Topsoil is tested and analyzed to ensure a proper growing medium. Provide additional amendments as determined by soil tests.
      - Topsoil is to be loose, friable sandy loam that is clean and free of toxic materials, noxious weeds, weed seeds, rocks, grass or other foreign materials.
      - Topsoil shall have a pH of 6.5 to 8.0.
      - If on site topsoil does not meet these minimum standards contractor is responsible for providing approved imported topsoil or improving onsite topsoil per the approval of the project manager.
    - If imported topsoil is used it must be from a local source and be screened free of any debris or foreign matter. Topsoil must not contain rocks, sticks, lumps, or toxic matter and has a pH of 6.5-8.0.
  - PLANTER BED MULCH**
    - All planter beds to receive 3" depth of black & tan mini rock mulch or approved equal, submit for approval prior to placement. Install over commercial grade weed barrier fabric per manufacturer recommendations.
  - PLANTS**
    - All plant material shall be installed per industry standards.
    - All plant material shall meet or exceed the minimum federal standards as regulated by ANSI z60.1, American Standard for Nursery Stock. Plants not meeting these standards for quality, or plants determined to be unhealthy by Owner's representative, will be rejected.
    - All Ball and Burlap trees to be installed per Balled and Burlapped planting detail. All shrubs to be installed per detail.
    - Trees and shrubs over 30" shall not be planted within clear vision triangles.
    - Fertilize all trees and shrubs with 'Agriform' planting tablets or approved equal. Apply per manufacturers recommendations.
  - IRRIGATION**
    - Irrigation system shall be built to the following specifications:
      - Adhere to city codes when connecting to city water.
      - All irrigation material to be new with manufacturers' warranty fully intact.
      - Install outdoor rated controller in specified location on plan, in a lock box with 2 keys. Coordinate with project manager and general contractor on exact location.
    - Controller to have On/Off rain switch or rain shut off device that does not alter program.
    - 2-wire system to be installed per manufacturers recommendations. Follow all recommended grounding and wire splice recommendations.
    - All remote control valves (including master control valve) to have flow control device.
    - Irrigation system piping to be minimum class 200 PVC or approved equal, sleeves to be double the size of pipes located within, all wires to be contained in separate sleeves 1-1/2" dia min.
      - All pipe above 3" caliber to be gasketed, with approved joint restraints at all 45, TEE, ELL, 22, 11.
      - Use common trenching where possible..
      - All PVC located under hardscapes to be schedule 40 PVC with same req's as above.
    - All wires to be Paige wire 7350 or 7351 direct bury wire at a minimum of 12" below finished grade.
    - Connect mainline to point of connection in approximate location shown on plan.
    - Contractor is responsible complying with all codes and paying all permits necessary.
    - Sprinkler heads shall have matched precipitation within each control circuit. Velocities shall not exceed 5 feet per second.
    - All drip irrigation to be buried 2" below finished grade.
    - Water schedule to be provided at a min of 80% evapotranspiration as determined by the local ET.
    - Install all irrigation per irrigation drawings. Utilize material specified or approved equal.
  - Contractor shall confirm the static water pressure at least five days before construction begins and to contact the landscape architect in writing if the pressure is below 80 psi.
- CONTRACTOR RESPONSIBILITIES**
  - Estimated quantities are shown for general reference only. Contractor shall be responsible for all quantity estimates.
  - All plant material and workmanship shall be guaranteed for a period of one year beginning at the date of Acceptance by Owner. Replace all dead or unhealthy plant material immediately with same type and size at no cost to Owner.
  - Landscape contractor to turn in as built drawings at the end of project. Substantial completion will not be granted until 2 copies @ 1"=20' scale are turned in and approved by owner's representative.
  - In the event of a discrepancy, notify the Landscape Architect immediately.

**LANDSCAPE REQUIREMENTS**

CODE REQUIREMENTS PER CITY CODE

**STREET BUFFER:**  
\*1 TREE PER #LF, # SHRUBS PER #LF

STREET	LENGTH (LF)	TREES REQUIRED	TREES PROVIDED
CHINDEN	202	4	4
STOCKTON	202	4	4

**PARKING LOT:**  
\*1 TREE PER PARKING ISLAND/TERMINAL PLANTER

PLANTERS	TREES REQUIRED	TREES PROVIDED
5	5	5

**MINIMUM PLANT SIZES:**

PLANT TYPE:	MINIMUM SIZE
*EVERGREEN TREES:	6'-0" HT. MIN.
*ORNAMENTAL TREES:	2" CALIPER MIN.
*SHADE TREES:	2" CALIPER MIN.
*WOODY SHRUBS:	2 GAL. MIN.

**PLANT SCHEDULE**

TREES	BOTANICAL / COMMON NAME	CONT	CAL	QTY	REMARKS
	Carpinus betulus 'Franz Fontaine' / Franz Fontaine Hornbeam	B&B	2.5"	6	CLASS II 15'W X 35'H
	Gleditsia triacanthos 'Skyline' / Skyline Honey Locust	B&B	2"	5	35'-45' TALL & 25'-35' WIDE CLASS II
SHRUBS	BOTANICAL / COMMON NAME	CONT	FIELD2	QTY	REMARKS
	Calamagrostis x acutiflora 'Karl Foerster' / Feather Reed Grass	2 gal		46	4'-6" H x 2'-3" W
	Helictotrichon sempervirens / Blue Oat Grass	2 gal		7	2.5'H x 2.5' W
	Mahonia repens / Creeping Mahonia	3 gal		11	18"-24" H x 3'-4" W
	Physocarpus opulifolius 'Diablo' / Diablo Ninebark	5 gal		2	6'H x 6'W
	Pinus mugo 'Slowmound' / Mugo Pine	5gal		4	2'H x 3'W
	Rhamnus frangula 'Fine Line' / Fine Line Buchthorn	5 gal		30	7'H x 3'W
	Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac	2 gal		30	2.5'H x 8'W+
	Rosa x 'Flower Carpet Red' / Rose	2 gal		10	3'H x 4'W
	Lawn - sodded tall turf-type fescue, or approved other				



(208) 345-0500  
404 S 8th St. #154  
Boise, ID 83702  
StackRockGroup.com

WILLET C HOWARD, PLA  
OFFICE: (208) 345.0500 EMAIL:  
WILLET@STACKROCKGROUP.COM  
WWW.STACKROCKGROUP.COM

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agency review only



not for bidding/construction

## LANDSCAPE REQUIREMENTS

### CODE REQUIREMENTS PER CITY CODE

#### STREET BUFFER:

\*1 TREE PER #LF, # SHRUBS PER #LF

STREET	LENGTH (LF)	TREES REQUIRED	TREES PROVIDED
CHINDEN	202	4	4
STOCKTON	202	4	4

#### PARKING LOT:

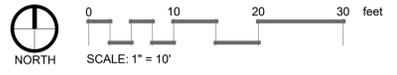
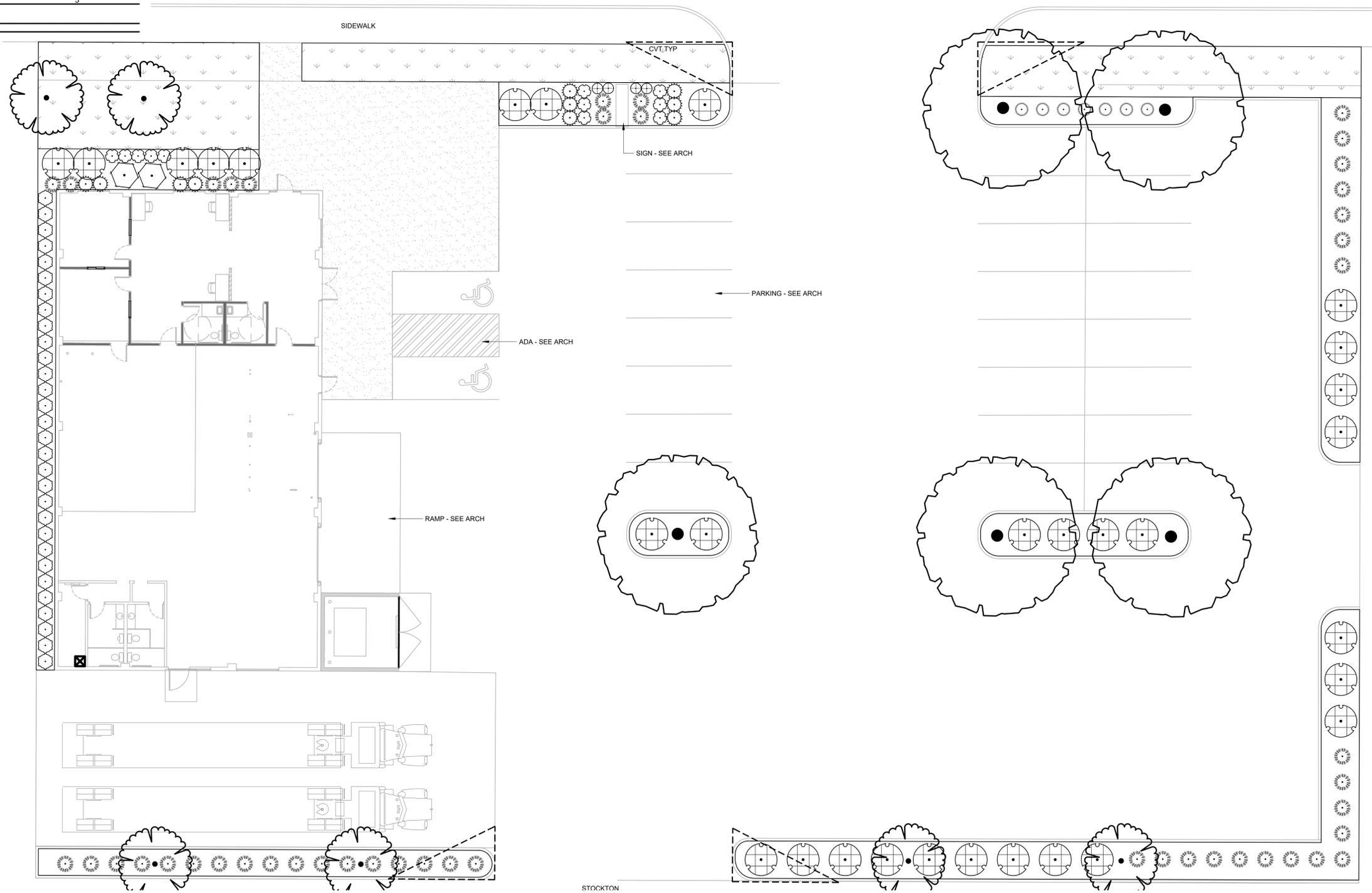
\*1 TREE PER PARKING ISLAND/TERMINAL PLANTER

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5	5	5

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PLANT TYPE:	MINIMUM SIZE
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*ORNAMENTAL TREES:	2" CALIPER MIN.
*SHADE TREES:	2" CALIPER MIN.
*WOODY SHRUBS:	2 GAL. MIN.

PLANT SCHEDULE	
TREES	COMMON NAME
	Franz Fontaine Hornbeam
	Skyline Honey Locust
SHRUBS	COMMON NAME
	Feather Reed Grass
	Blue Oat Grass
	Creeping Mahonia
	Diablo Ninebark
	Mugo Pine
	Fine Line Buchthorn
	Gro-Low Fragrant Sumac
	Rose
	Lawn



**STACK ROCK GROUP**  
 LANDSCAPE ARCHITECTURE & MASTER PLANNING  
 (208) 345-0500  
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## INTERMOUNTAIN AUTO GLASS - CHINDEN

3933 W CHINDEN BLVD, BOISE IDAHO, 83714

DECEMBER 23, 2019  
 a/c - 19159



# ADA COUNTY ASSESSOR

190 E. Front Street, Suite 107, Boise, ID 83702  
(208) 287-7262 [www.adacounty.id.gov/assessor](http://www.adacounty.id.gov/assessor)

## RADIUS NOTICE REQUEST FOR ADDRESSES

Idaho Code 9-348(1)(b) prohibits the distribution or sale of mailing lists in order to protect the privacy of taxpayers. However, this list can be provided if you are requesting a list of property addresses to fulfill a requirement required by any statute, ordinance, rule, law or by any governing agency (Idaho Code 9-348(8)).

Please check the purpose below:

- Subdivision
- Conditional Use Permit
- Variance
- Expansion of Extension of a Nonconforming Use
- Zoning Ordinance Map Amendment
- Property Line Adjustment or Lot Split
- Annexation
- Comprehensive Plan Amendments
- Other: \_\_\_\_\_

Agency: Garden City

Parcel Number or Address of Subject Property:

R2734510909      3933 W Chinden  
Garden City

Brief Description:

conditional use for a "service provider" at this location.  
the use will repair car windshields

Applicant:

Name: Jeff Likes

Address: 1119 E State #120

City: Eagle State: ID Zip: 83616

Telephone: 208.514.2713

Would you like to have the list emailed to you?       YES       NO

Email address: jeff@alcarchitecture.com

Under penalty of perjury, I hereby certify that I will not be using, nor will I allow to be used in any form or manner, the records, documents, or lists obtained from the Ada County Assessor's Office as a mailing or telephone number list for purposes other than listed above.

By: Jeff Likes      Date: 12.5.2019

**December 6, 2019**

**Dear Resident,**

Garden City Code requires an opportunity for a meeting between the applicant of a development proposal and the residents of the neighborhood in which the development site is located. The meeting shall occur prior to formal submittal of the development application to the City. This letter is such notice of an opportunity to review and discuss a 'service provider use, located in a C-1 zone, and a façade remodel for a site located at 3933 W Chinden Garden City, Idaho. This is not a public hearing; public officials will not be present. If you have any questions regarding this Garden City Code neighborhood meeting requirement, please contact the Planning Division of the Planning & Development Services Department. If you have questions about the development project, please contact the representative listed below.

**Purpose:**

Façade Remodel, and a 'service provider' use located in a C-1

**When:**

Monday December 16, 2019 at 6:00 pm

**Where:**

3933 W Chinden

If you have questions about the meeting or proposed development project, please contact Jeff Likes at *ALC Architecture, 1119 E. State St. Suite 120 Eagle, Idaho 83616; 208.514.2713*

Thank you,

A handwritten signature in black ink, appearing to read 'Jeff Likes', is written over a light blue horizontal line.

Jeff Likes- President

ALC Architecture

[jeff@alcarchitecture.com](mailto:jeff@alcarchitecture.com)



# NEIGHBORHOOD MEETING LIST REQUEST

**LIST FEE: \$26.50 (Includes Tax) – COUNTY PROVIDES MAILING LABELS**

## GENERAL INFORMATION:

If applying for one of the uses listed below, a Neighborhood Meeting is required. The meeting allows neighbors to learn more about your proposed project before the public hearing. All registered Neighborhood Associations and property owners within the required buffer area (300'/1000'/1200'/2640'/5280') need to be invited to your meeting. See ACC 8-7A-5C (1), (2), (3) & (4) for uses and districts requiring the 1000', 1200', 2640', and 5280' notification.

**According to Ada County Code, the neighborhood meeting must be held either:**

- On a weekend between the hours of 10 a.m. and 7 p.m.,
- Or a weekday between 6 p.m. and 8p.m.

*\*Meetings cannot be conducted on holidays, holiday weekends, or the day before or after a holiday or holiday weekend.*

**The meeting must be held at one of the following locations:**

- The Subject Property;
- The nearest available public meeting place (Examples: fire stations, libraries, community center, etc.)
- An office space within a 1-mile radius of the subject property

The meeting cannot take place more than **six (6) months** prior to the acceptance of the application and the application will not be accepted before the neighborhood meeting is conducted. You are required to send written notification of your meeting, allowing a "reasonable amount of time" before your meeting for property owners to plan to attend. Contacting and/or meeting individually with residents will not fulfill Neighborhood Meeting requirements.

**APPLICATION TYPE (check all that apply):**

- Conditional Use
- Expansion of Extension of a Nonconforming Use
- Subdivision (Sketch Plat and/or Preliminary Plat)
- Variance
- Zoning Ordinance Map Amendment

**BRIEF DESCRIPTION (Required):**

conditional use for a "service provider" at this location.  
the use will repair car windshields

## SITE INFORMATION:

SITE ADDRESS: 3933 W Chinden CITY: Garden City

SECTION: 05 TOWNSHIP: 3N RANGE: 2E

SUBDIVISION NAME: Fairview Acres Sub No 2 LOT(S): \_\_\_\_\_ BLOCK(S): \_\_\_\_\_

TAX PARCEL NUMBER(s): R2734510909 CURRENT ZONING DISTRICT: C-1

### PROPERTY OWNER (Please Print):

NAME: Rick Valentine

ADDRESS: 3933 W Chinden

CITY: Garden City STATE: ID ZIP: 83714

TELEPHONE: 208.573.6970 FAX: \_\_\_\_\_

EMAIL: rvalen1225@hotmail.com

### CONTACT (Please Print):

NAME: Jeff Likes

ADDRESS: 1119 E State #120

CITY: Eagle STATE: ID ZIP: 83616

TELEPHONE: 208.514.2713 FAX: \_\_\_\_\_

EMAIL: jeff@alcarchitecture.com

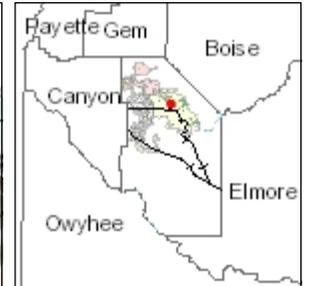
## OFFICE USE ONLY

PROJECT #:	RECIEVED BY:
DATE:	DATE STAMPED: <input type="checkbox"/>



# Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



### Legend

- Railroad
- Roads (<2,000 scale)
  - <all other values>
  - Interstate
  - Ramp
  - Principal Arterial
  - Collector
  - Minor Arterial
  - Local
  - Parks
  - Alley
  - Driveway
- Parks
- Address
- Townships
- Sections
- Condos
- Parcels
- AdaOrthos2016
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3