



## CITY OF GARDEN CITY

6015 Glenwood Street  
Garden City, Idaho 83714

### Agenda City Council

Work Session – None  
Regular City Council Meeting–6:00 p.m.

**Monday, March 23, 2020**

City Hall – Council Chamber  
6015 Glenwood Street, Garden City, Idaho

We are pleased to make reasonable accommodations for members of the public who are disabled or require special assistance. For those requiring special arrangements for any meeting, please contact our office at 472-2907, at least 72 hours prior to the time of the meeting.

### WORK SESSION- None

### 6:00 P.M. REGULAR COUNCIL MEETING

#### A. CALL TO ORDER

Clerk Certifies Meeting

#### B. ROLL CALL

#### C. PLEDGE OF ALLEGIANCE

#### D. CHANGES TO AGENDA – ACTION ITEM

#### E. CONSENT AGENDA (1) – ACTION ITEM

1. Approval of Minutes March 9, 2020 (Page 1)
2. Ratification of Accounts Payable Claims (Page 4)
3. [CUPFY2020 – 8](#): Richard Wilmot with Chrysalis Architecture is requesting a conditional use permit for the use Axe Throwing. The project is located at 3725 W. Chinden Blvd., Garden City, ID 83714; Ada County Parcel # R2734511345. (Link)
4. [CUPFY2020 – 9](#): Heather Dennis with Anser of Idaho is requesting a conditional use permit to expand an existing school. The property is located at 202 E. 42<sup>nd</sup> Street; Ada County Parcel #'s R2734501301, R2734501132, R2734501308, R2734501304. (Link)

#### F. SPECIAL BUSINESS – ACTION ITEMS

1. Fair Housing Proclamation (Page 20)
2. Monthly Staff Reports (Page 21)

## **G. ORDINANCES, RESOLUTIONS, CONTRACTS – ACTION ITEMS**

1. **PUBLIC HEARING: [SUBFY2020-5](#)**; Pam Gaines with neUdesign Architecture is requesting an approval recommendation for a proposed eight-unit residential subdivision. The property is located at 404 E. 49<sup>th</sup> Street, Garden City, ID 83714; Ada County Parcel # R7334160441. The property was approved for a minor planned unit development and design review under applications MPUDFY2019-3/DSRFY2019-17 (respectively). (Link)
2. **PUBLIC HEARING: [DSRFY2019 – 25](#)**: Erstad Architects is requesting Design Review approval for structures associated with a mixed-use development. The development consists of a proposed hotel, restaurants, and multi-family housing. The properties are zoned C-2 General Commercial and R-3 Medium Density Residential and are located in the Activity Node – Neighborhood/Destination and Mixed-Use Residential Land Use designations of the Comprehensive Plan. The project is located at 406 E. 40<sup>th</sup>, 507 E. 41<sup>st</sup>, and 510 E. 41<sup>st</sup> Streets; Ada County Parcels R2734520760 and R2734520765, R2734520787, and R2734520933 (respectively). (Link)
3. **RESOLUTION 1079-20; A RESOLUTION PROVIDING FOR THE DESTRUCTION OF PUBLIC RECORDS.** (Page 28)
4. **RESOLUTION 1080-20; A RESOLUTION RATIFYING A DECLARATION OF LOCAL DISASTER EMERGENCY; AUTHORIZING THE CONTINUANCE OF THE LOCAL DISASTER EMERGENCY DECLARATION AND ITS TERMS FOR A PERIOD OF SIXTY (60) DAYS; AUTHORIZING THE IMMEDIATE EXPENDITURE OF PUBLIC MONEY TO SAFEGUARD LIFE, HEALTH, AND PROPERTY; AND PROVIDING AN EFFECTIVE DATE.** (Page 31)

## **H. UNFINISHED BUSINESS**

1. Legislative Update

## **I. NEW BUSINESS**

### **J. EXECUTIVE SESSION for the following purposes:**

In accordance with Idaho Code § 74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.

## **K. ADJOURNMENT**

*(1) Items in this agenda line are considered as consent items and will be approved without discussion, unless the Council requests the item be heard*