



CITY OF GARDEN CITY

6015 Glenwood Street □ Garden City, Idaho 83714
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AGENDA

Design Committee

3:00 PM

Monday, October 19, 2020

City Council Chambers – City Hall

6015 Glenwood Street, Garden City, Idaho

Meeting will be held remotely. To view the meeting, please follow the link below:

Join Zoom Meeting

<https://zoom.us/j/8188588340>

Meeting ID: 818 858 8340

Meeting Phone In: 301-715-8592 (Enter Meeting ID, then # to join)

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- I. **CALL TO ORDER**
 - II. **ROLL CALL**
 - A. Appointed Members: Maureen Gresham, Brett Labrie, and Derek Hurd
 - B. Planning Official: Jenah Thornborrow
 - C. Planner: Hanna Veal
 - III. **CHANGES TO AGENDA-ACTION ITEM**
 - IV. **CONSENT AGENDA- ACTION ITEM**
 - A. [October 5, 2020 Minutes](#)
 - V. **OLD BUSINESS-ACTION ITEM**
 - VI. **NEW BUSINESS-ACTION ITEM**
 - A. [DSRFY2020-29](#): Jeff Hatch with Hatch Design Architecture is requesting a Design Review Committee approval for the proposal of a new commercial development at the southeast corner of Maple Grove and Chinden. The property is located at W. Chinden Blvd., Garden City, ID 83714; Ada County Parcel #S0526417340.
 - B. [DSRFY2020-21](#): Jeff Likes with ALC Architecture is requesting a Design Review Committee approval for the construction of two new structures located at 5219 Chinden Boulevard, Garden City, ID 83714; Ada County tax parcel R7334170125. The proposed uses are that of a drive-through establishment, an eating establishment, and professional services
 - VII. **PRE-APPLICATION DISCUSSIONS-ACTION ITEM**
 - A. [DSRFY2020-22](#): Glenn Walker with ADP Architects, PA is requesting Design Review Approval to discuss a proposed industry flex office building. The property

is located at 4844 Fenton St.; Ada County Parcel # R7334150642.

- B. [DSRFY2021-01](#): Richard Wilmont with Chrysalis Architecture and Planning is requesting a Design Review Pre-Application conference for a proposed single-family attached dwelling unit project. The property is located at 3945 and 3947 Reed Street; Ada County Parcel # R2734560070 and # R2734560080.

VIII. DISCUSSION

IX. ADJOURNMENT-ACTION ITEM