



6015 Glenwood Street □ Garden City, Idaho 83714  
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**MINUTES**

**Design Committee**

3:00 PM

Monday, June 3, 2019

City Council Chambers – City Hall

6015 Glenwood Street, Garden City, Idaho

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**I. CALL TO ORDER**

- A. The meeting was called to order at 3:00 pm.

**II. ROLL CALL**

- A. Appointed Members: Maureen Gresham, Brett Labrie, Derek Hurd  
B. Planning Official: Jenah Thornborrow  
C. Planner: Chris Samples  
D. Absent: None

**III. ACTION ITEM - CHANGES TO AGENDA**

- A. DSRFY2017-22 was moved to later in the agenda due to the applicant unexpectedly being late.

**II. CONSENT AGENDA- ACTION ITEM**

- A. Minutes of May 20, 2019 Meeting
- i. Committee member Gresham moved to approve the consent agenda.
  - ii. Committee member Labrie seconded. The motion carried unanimously.

**III. NEW BUSINESS – ACTION ITEM**

- A.** DSRFY2019-12: Bob Taunton with Taunton Group LLC is requesting Design Review Pre-Approval of access points for ACHD's planned reconfiguration of the State St. and Pierce Park Ln. intersection.
- i. Bob Taunton and Doug Russell presented the application.
  - ii. Staff Chris Samples declined to present a staff report, citing the existing record.
  - iii. Public testimony was received from Mike Mira in favor of the application.
  - iv. A public testimony request was submitted by Sheryl Jackson, who declined to testify on the record.
  - v. Public testimony was closed.
  - vi. Committee member Gresham moved to approve the application with the following site specific conditions of approval:
    - a. Access to the private road shall be provided as follows:
      1. Provide perpetual access easements to property owners along Savannah Lane and properties taking access from Plantation Drive; OR
      2. Dedication of the private road to the Ada County Highway District as a public road;
    - b. The private road is not considered a subdivision.
    - c. The approval of the application is valid until December 31, 2022.
    - d. Tree mitigation shall be addressed administratively during applicable permitting process.
    - e. Travel lanes shall be reduced if authorized by the Ada County Highway District.
  - vii. Committee member Hurd seconded. The motion carried unanimously.

**IV. OLD BUSINESS-ACTION ITEM**

- A.** DSRFY2017-22: Darren Blaser, on behalf of Viewpoint Windows, is requesting Design Review approval of plan modifications to an approved application. The project includes the construction of a new structure to store shipping and receiving items. The 2.273 acre site is located at 6715 W. State St., zoned C-2, and in the Residential Low Density designation of the Comprehensive Plan.
- i. Bill Caffarelli presented the application.
  - ii. Staff Chris Samples declined to provide a staff report, citing the existing record.
  - iii. Public testimony was received from no one.
  - iv. Public testimony was closed.
  - v. Committee member Gresam moved to approve the application as presented.
  - vi. Committee member Labrie seconded. The motion carried unanimously.

**V. DISCUSSION**

- A.** SAPFY2019-1: Sherry McKibben with McKibben + Cooper Architects and Urban Design are requesting pre-application approval of a Specific Area Plan Application for the 34th Street Area. The scope of the plan includes 34th Street, Carr Street, Clay Street, Chinden Boulevard, Osage Street, and 33rd Street.
- i. The Design Committee requested the applicant return for additional discussion on this item.
  - ii. Hannah Ball and Sherry McKibben presented the application.
  - iii. The Committee provided the following comments:
    - a. Configuration of Ultimate Parklet
    - b. Flexibility should be built into plan to enable easier modification
    - c. CC&R's should be reviewed and consideration of successor plan should be done.
    - d. Streetscapes should extend to other properties not within the plan's scope to ensure consistency.
    - e. Bicycle connectivity that provides an alternative to the Greenbelt should be explored.

**VI. ADJOURNMENT-ACTION ITEM**

**A.** The meeting adjourned at 4:55 pm.

A handwritten signature in black ink, appearing to be 'CJ', written over a horizontal line.

6/18/19

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This signature verifies that this decision document has been reviewed and approved by the Design Review Committee.