



## CITY OF GARDEN CITY

6015 Glenwood Street ☐ Garden City, Idaho 83714  
Phone 208/472-2900 ☐ Fax 208/472-2998

### AGENDA

#### Planning & Zoning Commission

Wednesday, March 16, 2022

6:30p.m.

City Hall – Council Chambers

6015 Glenwood Street, Garden City, Idaho

**It is recommended to participate via Zoom to ensure the ability to view the entire proceeding.**

Join Zoom Meeting

<https://zoom.us/j/8188588340>

Meeting ID: 818 858 8340

Phone in # 301-715-8592

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- I. **AUDIO CHECK & RECORDING CHECK**
  - II. **CALL TO ORDER**
  - III. **ROLL CALL**
  - IV. **PLEDGE OF ALLEGIANCE**
  - V. **CHANGES TO AGENDA – ACTION ITEM**
  - VI. **CONSENT AGENDA – ACTION ITEM**
    - A. **Approval of Minutes [January 19, 2022](#)**
    - B. **Approval of Minutes [February 16, 2022](#)**
    - C. **[SUBFY2021-0010](#): Petra Point Townhomes - Combined Preliminary Final Plat processed as a Planned Unit Development: Craig Kulchak is requesting a residential subdivision consisting of 9 residential units and 1 common lot at 4900 Alworth Street; Ada County Parcel #R7334160451 in the R-3 Medium Density Residential Zoning District. **The applicant has requested to be moved to the date certain of April 20<sup>th</sup>, 2022.****
  - VII. **OLD BUSINESS – ACTION ITEM**
    - A. **[CUPFY2022-0009](#): Conditional Use Permit: Asmir Alic is requesting the use of Vehicle Sales at 112 W. 42nd Street; Ada County Parcel # R2734510330 in the C-2 General Commercial Zoning District.**
    - B. **[SUBFY2021-0009](#): Wandering Trails - Combined Preliminary and Final Plat Subdivision processed as Planned Unit Development: Julie Miller is requesting a subdivision consisting of 20 residential units located at 512 E 43rd Street; Ada County Parcel #R2734521651 in the C-2 General Commercial Zoning District.**
    - C. **[SUBFY2022-0002](#): Honcik Townhomes Subdivision - Preliminary Plat processed as a Planned Unit Development: Jeff Hatch is requesting a residential subdivision consisting of 6 residential lots located at 3900 N. Reed Street; Ada County Parcel #R2734560340 in the R-3 Medium Density Zoning District.**
  - VIII. **PUBLIC HEARINGS – ACTION ITEM**
  - IX. **DISCUSSION – NONE**
  - X. **ADJOURNMENT – ACTION ITEM**