



CITY OF GARDEN CITY

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AGENDA

Planning & Zoning Commission

Wednesday, January 19, 2022

5:30 p.m.

City Hall – Council Chambers

6015 Glenwood Street, Garden City, Idaho

To view the meeting remotely, please follow the link below:

Join Zoom Meeting

<https://zoom.us/j/8188588340>

Meeting ID: 818 858 8340

Phone in # 301-715-8592

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- I. **AUDIO CHECK & RECORDING CHECK**
 - II. **CALL TO ORDER**
 - III. **ROLL CALL:** Chairman L. Kent Brown, Vice Chair, Kent Rasmussen, Lance Pounds, Matt Wilde
 - IV. **PLEDGE OF ALLEGIANCE**
 - V. **CHANGE OF OFFICERS FOR 2022**
 - A. **Commissioner Rasmussen - Chair**
 - B. **Commissioner Brown - Vice Chair**
 - VI. **CHANGES TO AGENDA – ACTION ITEM**
 - VII. **CONSENT AGENDA – ACTION ITEM**
 - A. **Approval of Minutes [December 15, 2021](#)**
 - VIII. **OLD BUSINESS – ACTION ITEM**
 - A. **[CUPFY2022-0004](#):** Damon Beard is requesting the use of a vehicle washing facility located at 8200 W. Chinden Blvd.; Ada County Parcel #R8191500943 in the C-2 General Commercial Zoning District. **Continued from December 15, 2021.**
 - B. **[SUBFY2021-0009](#):** Wandering Trails - Combined Preliminary and Final Plat Subdivision processed as Planned Unit Development: Julie Miller is requesting a subdivision consisting of twenty residential units located at 512 E 43rd Street; Ada County Parcel #R2734521651 in the C-2 General Commercial Zoning District. **Continued from December 15, 2021.**
 - IX. **PUBLIC HEARINGS – ACTION ITEM**
 - A. **[CUPFY2022-0005](#):** Jeff Likes with ALC Architecture is requesting the use of Vehicle Service located at 6543 N. Glenwood Street; Ada County Parcel

#R3691210010, located in the C-2 General Commercial Zoning District.

- B. [CUPFY2022-0006](#): Will Longstroth with ED Enterprises is requesting the use a vehicle rental use at 2943 W. Chinden Blvd.; Ada County Parcel #R2734530860 and 2909 W. Chinden Blvd.; Ada County Parcel #R2734530870. Both parcels are located in the C-1 Highway Commercial Zoning District.
- C. [CUPFY2022-0007](#): Jon Hanson with Diamond Peak RV Rentals, LLC is requesting the use of Vehicle Rentals at 5315 N. Glenwood St.; Ada County Parcel R8179960100 located in the C-2 General Commercial Zoning District.
- D. [CUPFY2022-0008](#): Roy Chester with Outer Impact is requesting the use of Industry Flex for Suites 112 & 113 located at 107 E. 46th Street; Ada County Parcel #R2734500305 located in the C-2 General Commercial Zoning District.
- E. [SUBFY2022-0001](#): River Path Subdivision - Combined Preliminary Final Plat processed as a Planned Unit Development: Marty Pieroni is requesting a residential subdivision consisting of twenty-three residential units and three common lots at 511 E. Remington Street; Ada County Parcel #R7334160981 in the R-3 Medium Density Zoning District.
- F. [SUBFY2021-0010](#): Petra Point Townhomes - Combined Preliminary Final Plat processed as a Planned Unit Development: Craig Kulchak is requesting a residential subdivision consisting of eight residential units and 1 common lot at 4900 Alworth Street; Ada County Parcel #R7334160451 in the R-3 Medium Density Residential Zoning District. **Moved to the date certain of February 16, 2022 due to noticing errors.**

X. **ADJOURNMENT – ACTION ITEM**